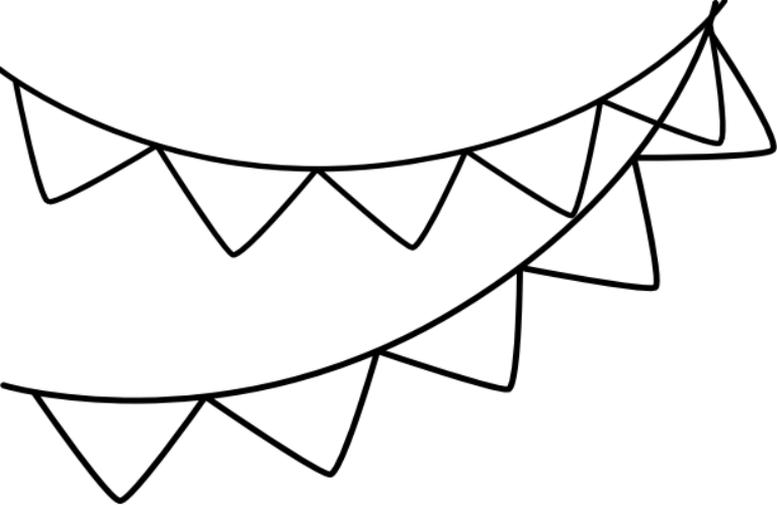


Crazy Nights

Under  
Barn Lights

Harper County Fair  
August 7-10, 2024





Welcome to the

# **HARPER COUNTY FAIR**

Present your  
Harper County  
Fair Button for a  
**FREE LUNCH,**  
Thurs. August 8th  
under the tent in  
downtown  
Harper!

**SPONSORED BY:**



**BANK OF THE PLAINS**

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# Schedule of Events

<b><u>Monday, July 1st</u></b>	
4-H Club Royalty Contestant entries due	
<b><u>Monday, July 15th</u></b>	
<ul style="list-style-type: none"> <li>• All 4-H and FFA livestock and static pre-entries due. Entries will be done online in the FairEntry system.</li> <li>• All Open class livestock pre-entries due online.</li> <li>• Extension staff can answer any questions during office hours.</li> </ul>	
<b><u>Friday, August 2nd</u></b>	
Clothing Construction & Buymanship Judging*	8:30 am
Demonstrations & Illustrated Talks Contest*	10:30 am
Judging of Fair Royalty Candidates*	11:00 am
*Anthony Christian Church	
<b><u>Saturday, August 3rd</u></b>	
Horse Show Check-In	4:00 pm
• Pre-entries are required by July 15th	
4-H, FFA & Open Horse Show - Attica Arena	5:00 pm
<b><u>Monday, August 5th</u></b>	
Before fair clean-up	7:00 pm
Argonia Hilltoppers, Moffett Hilltoppers, Chaparral FFA	
<b><u>Tuesday, August 6th</u></b>	
Swine should be unloaded and in place. NO EXCEPTIONS	5:00 - 9:00 pm
<b><u>Wednesday, August 7th</u></b>	
Mandatory Swine Meeting	7:45 am
Swine Weigh-In	8:00 -10:00 am
4-H/FFA Livestock Check In at Extension Booth.	8:00 - 5:00 pm
Goat Weigh-In	11:00 - 12:00 pm
Sheep Weigh-In*	12:00 - 1:00 pm
Unload in alley from east to west - Vet check required <b>before</b> unloading. Non-compliance will result in disqualification.	
Open Class Exhibit Check-In	3:00 - 8:00 pm
Antique Exhibit check-in (Wed. Only)	3:00 - 8:00 pm
4-H & Open Class Rabbit Check-In	3:00 - 8:00 pm
4-H & Open Class Poultry-Check in	4:00 - 6:00 pm
Beef Weigh-In	6:00 - 7:00 pm
4-H Royalty Crowning (downtown park)	7:00pm
4-H Public Fashion Revue	following Royalty
Horse Show Awards	following Fashion Revue
Booths in place	9:00pm

<b><u>Thursday, August 8<sup>th</sup></u></b>	
Open Class Exhibit Check-In	7:00 - 9:00 am
Swine Show	8:00 am
Open Class Food & Handiwork Judging	9:30 am
Rabbit Judging	10:00 am
Judging of the following open class exhibits	10:00 am
Antiques Photography Flowers	Hobbies & Crafts Booths Crops & Garden
Art Cookie Jar	
4-H Booths & Banners	10:30 am
Cookie Jar Silent Action Starts in Fair Barn	12:00 pm
Free meal open to the public, sponsored by Bank of the Plains. Downtown Harper under tent. Must be wearing a fair button to be served.	12:00 pm
<b>Judging of Indoor Static 4-H Exhibits</b>	<b>1:00 pm</b>
Pioneer Feed- Downtown Harper Under Tent Everyone is invited. Sponsored by the City of Harper, City of Anthony, & City of Attica.	6:00 pm
Kids Pedal Tractor Pull Pre-entries	6:00 - 6:50 pm
Kids Pedal Tractor Pull	7:00 pm
<b><u>Friday, August 9<sup>th</sup></u></b>	
VFW Pancake Feed @ VFW Building	7 - 10:00 am
Sheep Show	8:00 am
Meat Goat Show	9:00 am
Poultry Showmanship	1:00 pm
Poultry Judging	1:30 pm
Beef Show	3:00 pm
Demolition Derby (Derby Arena) by Masons & Shriners	7:00 pm
Entertainment downtown- TBD	9:00 pm
<b><u>Saturday, August 10<sup>th</sup></u></b>	
Horseshoe Tournament, Harper Park	9:00 am
Large Animal Round Robin	9:30 am
Baked Pie Contest (NE room in fair building)	11:00 am
Cookie Jar Silent Auction in Fair Barn ends	12:00 pm
Lunch for 4-H/FFA members, families and livestock buyers sponsored by <b>Mid Kansas Coop</b>	12:00 pm
Award Presentations (livestock arena)	1:30 pm
Livestock Sale	2:00 pm
Baked Pie Silent Auction in Fair Barn starts *ends 1 hour after livestock sale ends.	12:30 pm
Grand Parade -Starting West of downtown HP	6:30 pm
Turtle Races (following parade) sponsored by VFW	7:30 pm
Entertainment downtown- TBD	8:00 pm
Exhibit & Booth Checkout	8:00 pm
<b><u>Sunday, August 11<sup>th</sup></u></b>	
After fair cleanup	2:00 pm
Spring Robbins, Sunnyside, Westside, Attica FFA	

# Creating a Positive Experience at the Harper County Fair

County fairs are community get-togethers that provide great opportunities for teaching youth responsibilities and decision-making skills. It also provides an opportunity for the general public to learn and gain a new respect for the many projects exhibited. It is an exciting and fun time of the year.

Let us remember that exhibiting at the county fair is a learning experience for everyone. The learning comes from the entire experience from practicing and preparation of the exhibit at home, to showing the exhibit at the fair -not just the first place ribbon.

The judging process is a vital part of the county fair educational experience and the evaluation of an exhibit should be positive.

Exhibiting good sportsmanship is not just for youth, it applies to all exhibitors, parents, grandparents, volunteers, teen leaders, fair supporters, spectators and everyone involved.

Teach your child sportsmanship. Require him/her to demonstrate sportsmanship before, during and following competitive activities.

Encourage them to:

- Learn and follow rules, be honest, fair, and straightforward in everything they say and do
- Be well mannered and show respect - treat people, animals and things kindly
- Refrain from ill humor and arguing
- Respect and accept judges final decision and the results with a positive attitude.
- Congratulate winners! Applaud for your children, your friends' children, your club members, and others to express appreciation and admiration.

**Purple Ribbon** Superior quality. Usually reserved for top two or three of the group, but not limited in number given.

**Blue Ribbon** Excellent quality. Exhibit most nearly meets the standard (does not indicate perfection).

**Red Ribbon** Good; relative to pre-established standards, a few specific shortcomings have been identified.

**White Ribbon** Below average quality. Does not meet standards. Improvement needed.

**Participation Ribbons** are given when members exhibit for personal satisfaction, not to see how their exhibit compares to a standard.

## **2024 Grand Parade Marshal Larry and Donna Gaug**



County Fairs depend on volunteers. It takes a multitude of volunteers to run a successful four day county wide event. These special people do their jobs without any fanfare and very little gratitude.

The 2024 Harper County Fair Grand Marshal's are Larry and Donna Gaug of rural Harper. The Gaugs are the driving force behind the Harper Boosters, every year Larry and Donna solicit donations from businesses and individuals from Harper and surrounding communities. This money is used to purchase animals at the Livestock Sale on the final day of the fair. Harper Boosters also provide add-on money to exhibitors to help ensure that all livestock exhibitors are successful.

Larry a Chaparral graduate and Donna a Sharon graduate were married in the fall of 1993. They are the founders and owners of Midwest Machine Inc. of Harper. Their business is located in the old Armory Building. Larry and Donna have one son Jeremy. Jeremy and his wife Jennifer have three children: Aliya, Dallas, and Drew. The Gaugs enjoy spending time with their grand children.

When you see Larry and Donna thank them for all they do to ensure the Harper County Livestock Sale remains one of the top premium sales in the state of Kansas.

<b>HARPER COUNTY FAIR ASSOCIATION</b>	
Chad Carlisle, President	620-243-2331
Jason Baker, Vice President	620-886-0903
Diane Miller, Secretary	620-955-7448
Travis McIntire, Treasurer	620-326-1957

<b>2024 Board Members</b>	
Jerid Befort	David Blair
Jeff Blubaugh	Cindy Boden Brown
Dennis Cooper	Bob Coslett
Kandi Eslinger	Sandy Gammill
Audra Hudspeth	Jim Lamb
Courtney Larson	Tod Larson
Will Maka	Travis Marsh
Justin McCartney	Lewis McCartney
Kirk Moore	Dustin Newberry
Lynda Newberry	Emily Schlickau
Gabe Schlickau	Clay Shelton
Marvin Spencer	Dustin Stansbury
Kierstin Vogt	Jeff Vornauf

**HONORARY DIRECTORS**

Clyde Ghere

**FAIR OFFICE**

Northeast corner of Fair Building

**HARPER COUNTY EXTENSION BOARD**

Jerid Befort, Chairman

Joe Zimmerman, Vice Chair

Royal Borel, Secretary

Kara Bello, Treasurer

Rose Ann Green

Kristine Chance

Jennifer Wolff

Kari O'Riley

Jenny Moore

**Open Class Check-in Time & Procedures**  
Exhibit numbers are available with the fair secretary

**Wednesday, August 7, 2024**  
**3:00 – 8:00 p.m.**

**Thursday, August 8, 2024**  
**7:00 – 9:00 a.m.**  
(See department for specific times of entries)

**NOTE:**  
**Check in time for Antiques will be**  
**Wednesday only 3:00- 8:00 p.m.**

All entries & questions shall be addressed with the department superintendents and not with the fair secretary in order to avoid confusion and long lines.

**All exhibits MUST remain in place until the 8:00 pm**  
**check out time on Saturday!!**

**Thank You**

**Cover and Button Winners**

Cover Winner  
***Brogan Hostetler***  
Fifty Dollars  
Sponsored by Bank of the Plains

Button Winner  
***Christina Stevens***  
Fifty Dollars Cash  
Sponsored by Burke Bringer Memorial



## **DUTIES OF FAIR SUPERINTENDENTS**

Read and be familiar with all General Rules concerning the County Fair and special rules for your department.

The following are specific duties of all superintendents:

1. Be present for "Clean-Up" the Monday before fair at 7:00 p.m. to get your department setup and ready.
2. **On entry day of the fair, be present to accept exhibits in your department.**
3. Arrange exhibits in proper place.
4. Assist the judge during the judging of the exhibits. Answer the judges' questions, but do not converse with the judges about the exhibits.
5. Place ribbons and entry cards on the exhibits. These are available from the Fair Secretary. Please copy premium amount onto entry cards before turning into the fair secretary.
6. Use your superintendent copy from the entry card to prepare news release of results for the newspaper; include class name, participant, ribbon or special awards.
7. When you have completed putting premium amounts on entry cards, return premium copy to the fair office along with unused supplies.
8. Superintendents and assistants should supervise their department daily and keep it clean and neat.
9. When new questions come up where we have no policies, please make suggestions and clear the question with your committee and/or the Fair Board.
10. In case something comes up and you are unable to serve, please notify the fair secretary and try to have someone in mind.

**For safety reasons, the County Fair Board  
requests:**

**No Bikes, Rollerblades, or Skateboards in the  
Harper County Fair Building!**

**FAIR MANAGEMENT NOT  
RESPONSIBLE FOR ITEMS LEFT AFTER  
9:30 P.M. SATURDAY**

**Alcoholic beverages will not be allowed in the  
fair buildings or livestock barn at any time.**

## **Commercial Booths**

Please contact Kierstin Vogt at (620) 842-2109 or email Lynda at: [lynda\\_newberry@yahoo.com](mailto:lynda_newberry@yahoo.com) by August 1, 2024 to reserve a commercial booth. Form is found at: <https://www.harper.k-state.edu/county-fair/index.html>

### **Inside Spaces:**

Inside spaces are \$40 each. Inside spaces are for non-concession vendors only. Spaces are approx. 10' x 10'.

If needing a larger space please pay the number of 10' x 10 spaces that you would like and you will be assigned adjoining spaces.

### **Spaces Outside the Blue Barn:**

Outside spaces near the 4-H and open class exhibit building (Blue Barn) are \$80 each. Outside spaces do not have a set size. We will do our best to accommodate you. The number of these spaces will be limited by space. These spaces are for non-concession vendors only.

Space in the park for concession vendors:

Concessions vendors (selling food for immediate consumption) will be located in the park at the corner of 10th and Central. The cost will be \$150 for concession vendors. Space and electricity in this location are limited and will be assigned on a first come basis.

### **Rules and Regulations:**

1. No space is reserved until commercial booth superintendent receives fee and entry form.
2. The deadline to request a commercial booth is August 1.
3. Booth locations will be assigned prior to the fair by the commercial booth superintendent on a first come first served basis.
4. The superintendent may not be able to ensure that each commercial booth is unique. If you would like to know if a booth is selling similar items to yours has been rented, please ask.
5. Table and chairs are provided on a first come basis.
  - Please plan accordingly as there may not be enough for everyone.
6. Set-up may take place beginning at 4:00 pm on Wednesday, August 10.
7. The exhibit building is open 8:00 am to 10:00 pm, Thursday through Saturday.
8. Commercial concession vendors (those that sell food for immediate consumption) will be located in the park. See above.
9. Any vendor that is selling or preparing potentially hazardous (food that require cold or hot holding) may be subject to inspection by the Kansas Department of Agriculture.
10. Any vendor handling food must make use of proper sanitation and hand washing practices.
11. While every precaution will be taken to prevent loss or damage, the fair is not responsible should any occur.
12. The fair board reserves the right to ask vendors to remove items that it deems objectionable for any reason. If the vendor does not comply, they will be asked to leave and forfeit the rental fee.
13. Booths must remain in place until 8 pm on Saturday

## Open Class General Rules

1. Pre-entry forms can be obtained from the extension office prior to the fair, during entry time at the fair office in the Northeast corner of the fair building or at [www.harper.ksu.edu](http://www.harper.ksu.edu).
  - Most open class premium checks will be ready after the parade on Saturday at 8:30 pm.
2. No animal or article shall be assigned a place until entry has been made with the department superintendent.
3. The superintendents shall have complete charge of their respective departments and shall have the power to arrange exhibits and allot space as they see fit and determine the proper class for each entry.
4. No exhibit, whether having competed or not, shall be awarded a premium unless it possesses merit. In case there is only one entry in a class, the judge will decide as to its merit. In open class departments there will be only 3 ribbons given in each class 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place ribbon.
5. No exhibitor shall receive more than two prizes in the same class or open group classes.
6. No exhibits shall be publicly advertised for sale. Any violation will result in ribbon being taken and premium money forfeited.
7. The fair management will pay premiums as listed in book. Additional premiums may be paid by outside interests, but are not guaranteed by fair.
8. No article or exhibit shall be removed from the fairgrounds before 8:00 p.m. Saturday and must be removed by the following day of the fair unless by special permission from the superintendent of the department. Failure to abide by this rule shall cause exhibitor to forfeit prize money.
9. The fair management will observe reasonable precautions to avoid accidents, injuries or losses should thus occur.

## Special Livestock Rules

See also special 4-H/FFA Livestock Rules pg. 50 & 51.

1. **There will be no vehicle access in the alley between livestock barns and red barn after weigh in is complete Wednesday-Saturday 8:00 p.m.**
2. Swine must check in between 5:00 - 9:00 p.m. on Tuesday evening. All other livestock entries must check in Wed., at their designated times.
3. To be eligible to compete for prizes, every animal must be accepted for record in its respective breed herd book, except where grades are designated.
4. Every animal competing for prizes must be owned by exhibitor and entered accordingly.
5. Stall space will be assigned by fair superintendent.
6. The use of straw is prohibited due to dust, allergies and the fire hazard that it presents.
7. Fair Association **WILL NOT** be providing bedding chips for swine, sheep, & goats. Exhibitor needs to supply own chips for bedding.

## Health Requirements

- All livestock may be subject to inspection by a licensed veterinarian at the time of unloading.
  - All animals showing symptoms of a contagious or infectious disease will be promptly excluded from the fairgrounds.
- Livestock originating in other states must meet the Kansas import requirements.
  - These exhibitors should have two copies of their health certificates, leaving one copy at the Kansas Port of Entry and taking one copy to the fair.
- Exhibitors have serious responsibility to use animal health aids (drugs), growth promoters and any other approved materials with great care, only when needed, and in the correct amounts. The giving of any product not approved for any domestic animal constitutes an unethical practice.
- The Harper County Fair Board reserves the right to have blood or urine analysis made on any animal entered for competition.
  - Misuse of unapproved medication or other materials will result in the exhibitor forfeiting all prizes and premiums.



**2023 HPCO Fair - Open Class Bucket Calves**

**OPEN CLASS YOUTH 5 & 6 YRS OLD  
LIVESTOCK – DEPARTMENT A**

**Bucket Calf, Swine, Sheep & Goats**

- Exhibitor must 5 or 6 yrs. old and have had their 5<sup>th</sup> birthday by fair time.
- Exhibits in this class must be pre-entered at the Extension Office by July 15<sup>th</sup>.
- Animals shown do not have to be tagged.
- All open class must go home.
- Open class youth will show first before 4-H/FFA showmanship classes.

**OPEN CLASS HORSE SHOW  
DEPARTMENT B**

**Open Class Superintendent: Courtney Larcom**

**Saturday, August 3rd, Attica Arena**

**Check-in starts @ 4:00 p.m.**

**Show starts @ 5:00 p.m.**



- Pre entries are required and due by July 15 to the Extension Office.
- 4-H show & open class will run together.
- For complete listing of OPEN and 4-H/FFA classes, please see “Horse Dept. 6” in 4-H section of the fair book

**OPEN CLASS POULTRY DEPARTMENT D-P**

**Poultry Superintendent: Courtney McCreery  
& Audra Hudspeth**

**Premiums: \$1.00, \$.75, \$.50**

**Judging Friday, 1:00 p.m.**



**Poultry rules:**

- Pre-entries due to the Harper Co Extension Office by July 15<sup>th</sup>.
- Blood testing will not be required this year.
- Open class & 4-H poultry check in time is Wednesday Aug 7, 4-6 p.m.
- For a complete listing of open and 4-H/FFA classes please see “Poultry Dept 7-P” in 4-H section of the fair book.

**OPEN CLASS RABBITS  
DEPARTMENT D-R**

**Rabbit Superintendent: Jackie Hargis**

**Premiums: \$1.00, \$.75, \$.75**

**Judging: Thursday, 10:00 a.m.**



**Rabbit rules:**

- Pre-entries due to the Harper Co Extension Office by July 15<sup>th</sup>.
- Check in time Wednesday August 7, 3-8 p.m. for open class.
- Animals showing signs of disease will be disqualified
- For a complete list of rules and classes see “Rabbits-Dept 7R” in the 4-H section of the fair book.

**OPEN CLASS FARM & GARDEN CROPS  
DEPARTMENT E**

General Superintendent: Mike Alldritt

Superintendent Assistant: Clyde Ghere

Premiums: \$1.00, \$.75, \$.50

- Read general rules.
- Entries must be made by 9:00 a.m. Thursday
- Judging begins at 10:00 a.m. Thursday
- Exhibits must have been grown by or on the farm of the exhibitor in current year. Only one entry in each class may be made from the same farm, or by the same exhibitor.
- Exhibit vegetables on white paper plates.

**FARM CROPS**

**Class #**

1. Display of 5 farm crops, owned by 1 exhibitor.
2. Sorghum, 10 heads, hybrid or variety.
3. Corn, 10 ears, any standard variety.
4. Wheat, one gallon, name variety; (combine run only).
5. Oats, one gallon
6. Barley, one gallon
7. Rye, one gallon
8. Sorghum, one gallon
9. Soybeans, one gallon
10. Any other seed (a) sunflower head (b) other
11. Wheat bundle
12. Oat bundle *Bundles not less than 3 in., or more than 5 in. in diameter.*
13. Barley bundle *Bundles not less than 3 in., or more than 5 in. in diameter.*
14. Sudan Grass, bundle of stalks
15. Millet (a) 10 heads, (b) stalk bundle
16. Hay, 1 flake (a) alfalfa (b) prairie hay (c) Forage mix, state mix on entry

**VEGETABLES & FRUIT**

**Class #**

17. Display of garden crops, owned by exhibitor, at least five
18. Onion, any variety, 6
19. Potatoes, 10 (a) white (b) red (c) russet
20. Squash (a) summer (b) hybrid (c) acorn (d) winter (e) misc. (f) largest.
21. Okra, 6
22. Table Beets, 6
23. Beans, 12 (a) green (b) other
24. Carrots, 6
25. Cabbage, 1 head
26. Egg Plant, 3
27. Display of 5 herbs
28. Individual herbs, 5 stems/ exhibit
29. Tomatoes, 6 (a) Roma (b) Standard (c) Cherry (d) other
30. Peppers, 6 (a) Mango (b) Jalapeno (c) other
31. Table grapes
32. Pumpkin, Jack-o-lantern (a) under 10 lbs. (b) over 10 lbs., (c) largest
33. Pumpkin, pie variety
34. Watermelon, (a) any variety (b) largest

35. Decorated vegetable
36. Cucumber, 6
37. Muskmelons
38. Apples, 5 (a) yellow (b) red (c) crab
39. Plums, 5 (a) large (b) small
40. Pears, any variety, 5
41. Most unusual exhibit
42. Liquid honey (a) light (b) dark
43. Chunk honey (a) light (b) dark
44. Cut or section, comb honey

**OPEN CLASS MARKET WHEAT SHOW  
DEPARTMENT F**

General Superintendent: Jerid Befort

- Official crop data cards and sample bags provided by the Harper County Extension Office. Card must be completed prior to entry.
- All samples become the property of the show committee.
- **Samples must be taken from truck loads delivered to grain elevator or from farm bin by an elevator representative. Samples hand carried into the Extension Office will be disqualified.**
- All exhibits shall be combine run only. Any entry which has been hand picked and/or screened will be disqualified.
- Limitation of entries: Each farmer is limited to (1) entry for each contest variety of wheat grown on the exhibitor's farm during the current year. Minimum field size: one acre. Landlord may enter if tenant does not.
- Grand Champion sample will be automatically entered into the Kansas State Fair competition.
- Based on number of entries, classes may be adjusted at the discretion of the superintendent. Minimum of 3 entries per class.

**JUDGING CRITERIA:**

Variety.....	250
Protein.....	225
Test Weight.....	200
Dockage.....	200
Shrunken & Broken .....	100
<i>Total for screening</i> .....	<i>975</i>
Crop Data card .....	<u>25</u>
<b>Total possible points .....</b>	<b>1000</b>

Classes

1. KSU HRW Varieties
2. Other public HRW varieties
3. All HRW blends
4. All private bred HRW varieties
5. All hard white wheat varieties
6. All other HRW varieties or hybrid

**OPEN CLASS FLOWERS  
DEPARTMENT G**

General Superintendent: Debra Olds  
Assits.: Elaina Olds & Reanna Theissen  
Judging starts at 10:00 a.m.  
Premiums: \$1.00, \$.75, \$.50



\$10 gift certificate to the winner of each division  
Sponsored by: Ricke's Home Center, J-Mac's, Anthony  
Farmers Co-Op, Giesen Electric

-----  
\$50 gift certificate From Ron's Garden Center for "Best  
of Show"

**Junior Division**

- Entries must be in place by 9:00 a.m., Thursday only.
- Judging starts at 10:00 a.m.
- Open to boys & girls 16 years old or younger · Home-grown flowers only.
- Exhibits of 3 stems with blossoms in class 1-4.
- On entry in each class per person.
- All arrangements are to be put in place by exhibitor and handled only by staff before they are judged.

1. Large Zinnia
2. Small Zinnia
3. Large Marigold
4. Small Marigold (under 2 ½" diameter)
5. Sunflower arrangement
6. Largest sunflower
7. Petunia arrangement
8. Miniature arrangement (under 6" diameter)
9. Miniature arrangement (2 -4" all ways)
10. Best Pioneer arrangement

**Adult Division**

- Entries must be in place by 9:00 am Thursday only, for all classes except plants. Plants may be brought Wednesday evening 3:00 – 9:00 p.m.
- Home grown flowers ONLY.
- House plants, flowering or non-flowering, must have been in the exhibitors' possession for a minimum of 4 mo. time.
- All fresh material except classes: 34, 39, 43, 45, & 47. 51b,
- All arrangements are put in place by exhibitor and handled only by staff before they are judged.
- One entry in each class per person.
- Late entries will be exhibited only.
- Champion and Reserve Champion ribbon from each division. Grand Champion(Best of Show) overall.
- Children can show in the adult division.

**Specimen Flowers:**

Exhibit one stem with one or more blossoms in classes  
11-17

11. Rose (a) tea (b) grandiflora (c) floribunda
12. Dahlia, large
13. Mammoth sunflower – largest wins
14. Coxcomb- (a) large (b) other varieties (not plumed)
15. Canna
16. Gladiolus
17. Unusual Flower

Exhibit 3 stems with blossoms in class 18 thru 30

18. Gardenia
19. Zinnia (a) large (b)small (c) fantasy
20. Marigold (a) large (b) small
21. Petunia (a) single (b) double
22. Coxcomb (plumed)
23. Miniature Roses
24. Asters
25. Dahlias, small
26. Snapdragons
27. Scabiosa
28. Cosmos
29. Sunflower, not mammoth
30. Misc flower –not fitting into any other class

**Arrangements:**

31. Rose arrangements (a) miniature rose -under 5” in height (b) tea rose (c) grandiflora or floribunda
32. Arrangements of no more than 10 (a) perennial (b) annual varieties
33. Basket arrangement, overall dim. (a) over 6” (b) under 6”
34. Holiday arrangement using at least part of flowers at time of holiday (a) winter (b) spring (c)summer (d)fall
35. Arrangement in a kitchen utensil as container
36. Arrangement in (a) 2”– 4” container-height & width (b) 4 ½” or taller container.
37. Coffee table arrangement
38. Foliage arrangement
39. Wildflower and grass arrangement
40. Cup and saucer arrangement
41. Arrangement using only one or two colors
42. Mass arrangement
43. Yellow flowers with wheat, other grain or grasses
44. Best arrangement using gray background and 1 brilliant color flower
45. Theme arrangement with (a) religious theme (b)pioneer (c) red, white & blue
46. For senior citizens – use clear jelly glass or jar
47. Decorated grapevine wreath

**PLANTS**

48. Ferns
49. Begonias
50. Impatiens
51. Cacti (a) individual (b) garden arrangement (c) in unusual planter or container
52. Succulent (a) individual (b) garden arrangement (c) in unusual planter or container
53. Philodendron (a) in soil (b) in water (c) fancy leafed (d) hanging basket
54. House plant (a) flowering-doesn't have to be in bloom (b) decorative-non flowering
55. Foliage plant or Coleus
56. Plants & driftwood (a) in driftwood (b) with driftwood
57. Most unusual plant
58. Misc.
59. Hanging basket (a) flowering (b) non-flowering (c) moss (d) periwinkle

## CONTAINER GARDENS

Can be in any pot, container, garden junk, etc. Must contain 2-3 different plants flowering and/or non flowering

60. Container Garden a) large b)small

61. Fairy Garden a) large b)small c)entry by child age 16 or younger.

## OPEN CLASS FOODS

### DEPARTMENT H

General Superintendents: Martha Ediger & Cathy LaCount

PREMIUMS: \$1.00, \$.75, \$.50

Foods judging starts at 9:30 a.m.

- **All entries require a recipe typed on a 8.5 x 11 piece of white paper. Place your name, Division, Class on the back of the recipe page.**
- **All work must be that of the entrant. One entry per class.**
- All foods must be in place by 9:00 a.m. Thursday.
- To help insure food safety, entries should not contain uncooked cream cheese, sour cream, whipping cream, eggs or custard fillings.
- Canning collections are 5 different kinds, all pints, quarts, or ½ pints. Individual entries of canned foods cannot be entered as a collection.
- All canned foods must be in standard quart, pint or ½ pint jars with rings intact. All jars and rings must be clean. Rings will be removed for judging. Jars may be opened at judge's discretion.
- **Preserved food entries must have the following information on a 3" x 5" card stating: NAME OF PRODUCT, DATE PRESERVED, TYPE OF PACK (HOT OR COLD), PROCESSING METHOD AND TIME, POUNDS OF PRESSURE (FOR LOW ACID FOOD), ALTITUDE WHERE PRODUCT WAS PROCESSED.**
- All bread must be baked in standard loaf pans (9x5x3, 8x4x3 or as directed in recipe. No mini loaves.)
- Cakes & coffee cakes may be layer or loaf of any size and must be on a heavy cardboard or plate cut to size and covered with a plastic bag.
- All baked products must be on a heavy paper plate and placed in a plastic bag.
- Baked products must be exhibited right side up.
- After judging, cakes and bread must be removed, but one large slice with ribbon must remain.
- Muffins should be baked without cupcake liners.
- No box mixes or prepared fillings except class 49.
- Grand champion ribbons and reserve grand champion ribbons will be awarded in food preservation, baked products and decorated products.
- Additional prizes will be awarded at Supt. discretion.
- Children's cookies will be judged after Cake Pop entries.
- Honorable mention ribbons will be given to everyone in 12 yrs. and under category except 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>.
- Decorated items will be judged on overall design, skill and precision, choice and use of colors, difficulty of technique, neatness, and originality. Judged on appearance only. Decorated cakes may be Styrofoam. Wedding cakes are to be no larger than 22" base, 25" height including decorations.

- All work must be that of the entrant.
  - **Amateur** – refers to those that are beginners or little experience. Self- taught or one class.
  - **Advance** – those who have taken two or more classes, or make a practice of selling their work

## FOOD PRESERVATION

### Fruit

1. Pineapple
2. Peaches
3. Pears
4. Cherries
5. Apples
6. Apricots
7. Plums
8. Fruit Collection

### Vegetables

9. Wax Beans
10. Green Beans
11. Corn
12. Tomatoes
13. Potatoes
14. Okra
15. Carrots
16. Kraut
17. Misc. Vegetables
18. Beets
19. Tomato Juice
20. Sauce
  - a) Chili
  - b) Picante
  - c) Spaghetti
  - d) Salsa
  - e) Misc.
21. Asparagus
22. Vegetable Collection

### Dried Foods

23. Dried Foods
  - a) Meat
  - b) Any vegetable
  - c) Dry Fruit
  - d) Fruit Leather
  - e) Dried Misc.

### Pickles

24. Pickles
  - a) Sweet
  - b) Dill
  - c) Bread & Butter
  - d) Beet
  - e) Relish
  - f) Apple Rings
  - g) Vegetables
  - h) Misc.
25. Pickle Collection

### Jams & Jellies

26. Jelly
  - a) Grape
  - b) Sand plum
  - c) Peach
  - d) Cherry
  - e) Berry
  - f) Crabapple
  - g) Apple
  - h) Misc.
27. Jelly Collection
28. Preserves
  - a) Peach
  - b) Strawberry
  - c) Misc.
29. Jam
  - a) Apricot
  - b) Peach
  - c) Grape
  - d) Strawberry
  - e) Sand Plum
  - f) Misc.
30. Jam Collection
31. Misc. Butter

### **Prizes Donated By:**

Harper County Farm Bureau, Gene's Heartland Foods,  
Larry's Hometown Market, Anthony Farmers COOP,  
SPK Grocery Inc., Kansas Wheat Commission

## Baked Products

### Cookies (4)

#### Class #

- 41. 12 and under
- 42. Age 12-18
- 43. Adult
- 44. Cookie Jar see pg. 71

#### Division

- a) Dropped
- b) Bar
- c) Molded
- d) No Bake
- e) Refrigerator
- f) Rolled (cut out)

### Cakes

- 45. Angel Food Cake
- 46. 16 and Up, Frosted Cake
  - a) Chocolate
  - b) White
  - c) Misc.
- 47. 16 and under, Frosted Cake
  - a) Chocolate
  - b) White
  - c) Misc.
- 48. Bundt Cake
- 49. Box Cake
  - a) Any flavor
  - b) Angel food
  - c) Bundt

### Decorated Products

- 50. Decorated Cakes
- 51. Decorated Cupcake
- 52. Decorated Cookies
- 94. \*Cake Pop and Display\*

#### Division

- a) Children under 12
- b) Teens
- c) Amateur
- d) Advanced

### Yeast Breads & Rolls

- 53. Loaf of Bread
  - a) White
  - b) Whole Wheat
  - c) French
  - d) Decorated
  - e) Bread Machine
  - f) Misc.
- 54. Sweet Yeast Breads
  - a) Rolls- 4
  - b) Decorative
- 55. Yeast Rolls –4
  - a) White
  - b) Whole Wheat
  - c) Rye
  - d) Misc.

### Quick Breads

- 56. Quick Bread
  - a) banana
  - b) zucchini
  - c) pumpkin
  - d) misc.
- 57. Coffee Cake
- 58. Biscuits (4)
  - a) dropped
  - b) rolled
  - c) yeast
- 59. Muffins (4)
  - a) Fruit
  - b) Misc.

### Sourdough

- 60. Sourdough
  - a) Loaf of Bread
  - b) Sweet Rolls
  - c) Rolls - 4
  - d) Misc.

### Candies (4)

- 61. Candies
  - a) Fudge
  - b) Divinity
  - c) Brittle
  - d) Misc.

## **New Class for 2024**

### **Open Class Foods: Cake Pop and Display Contest**

#### **Rules:**

- Limit 1 entry per person.
- Entry must include 4 Cake Pop's on sticks.
- Completed entry card must accompany the exhibit.
- Entry are to be checked in with the open class foods Superintendents.
- See Foods Department Rules For more details.

## OPEN CLASS BAKED PIE CONTEST

General Superintendent:  
 Premiums: \$10.00, \$7.50, \$5.00

- Entries due by 10:30 a.m. Saturday inside the NE room of the fair building. **NO ENTRIES ACCEPTED AFTER 10:30 a.m.**
- Judging begins at 11:00 a.m. – Exhibitors may be present for judging – but please do not indicate to judge which pie is yours.
- Exhibitors are responsible for filling out entry form and choosing proper division and category.
- Participants may not get their pie pans back- it is recommended to bring them in a foil pan with covered container.
- Boxes can be used with clear plastic wrap over the top. Personal containers must be marked with exhibitor's name.
- No box mixes or prepared fillings.
- Please clearly mark on entry form if your pie needs to be refrigerated and the full name of your class. Monetary awards will be given immediately following judging. Please stick around to pick up your check and ribbon.
- The top 10 pies that do not need refrigerated will be sold by silent auction in the blue barn on Saturday from 12:30-1:15. Winners will be announced at the conclusion of the livestock sale. Proceeds go to the Harper County Fair Board. All remaining pies will be sold for \$10 each immediately following the contest and proceeds will go to the Fair Board.

### Divisions

A – Youth (Age 14 & under)

B – Adult (15 & over)

<b>TWO CRUST:</b> A. Cherry B. Apple C. Berry D. Rhubarb E. Peach G. Misc.	<b>MERINGUE:</b> H. Lemon I. Coconut J. Chocolate K. Butterscotch L. Banana O. Misc	<b>ONE CRUST:</b> P. Pecan Q. Pumpkin R. Custard T. Misc.
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**Baked Pie Contest Adult & Youth  
 Grand Champion - Pioneer Woman Award Sponsored  
 by: Christy & Vincent Reel**

**Baked Pie Contest Adult & Youth  
 Supt's Choice - Pioneer Woman Award sponsored by:  
 Barbara Patterson**

**HANDIWORK  
DEPARTMENT I**

General Superintendents: Cris Davis  
Premiums: \$1.00, \$.75, \$.50

- Entries will be accepted 3-8 p.m. Wednesday; Thursday 8- 9:00 a.m. Judging begins at 9:30 a.m.
- Champion and Reserve Champion will be awarded in the Adult Division as well as the Juvenile/Youth Division.
- A Grand Champion and Reserve Grand Champion will be awarded overall in the Adult Division and the Juvenile/Youth Division.
- The superintendents reserve the right to re-classify entries.
- Two entries per class are allowed. All entries must be clean. All articles are exhibited at the risk of the exhibitor. Every possible care will be taken to protect exhibits.
- All exhibits entered in this department must have been made by the person in whose name the entry is made, with the exception of certain quilt classes.
- Exhibits must be made or completed since county fair of preceding year.

**DIVISIONS FOR EACH CLASS:**

Division J – Juvenile (age 10 and under)

Division Y – Youth (ages 11-18)

Division A – Adult (ages 19-64)

Division S – Senior (age 65 and older)

**CLASS #**

- 1. Handiwork for the Kitchen (embroidery, applique, sewn, machine embroidery, quilted)**
  - a. apron b) towel, dishcloth or set c) potholder d) coasters or placemats e) tablecloth
- 2. Pair of Pillowcases**
  - a. hand embroidered b) machine embroidered c) sewn d) other
- 3. Knitted**
  - a. hat or headband b) men's c) scarf or cowl d) baby set e) doll clothes f) gloves, mittens g) mandala h) woman's i) child or infant j) other
- 4. Knitted Afghan, Blanket or Throw**
  - a. 40 inches and under b) over 40 inches
- 5. Crocheted Item**
  - a. hat or headband b) men's c) scarf or cowl d) baby set e) doll clothes f) gloves, mittens g) mandala h) woman's i) child or infant j) other
- 6. Crocheted Afghan, Blanket or Throw**
  - a. 40 inches and under b) over 40 inches
- 7. Loom Woven**
  - a. article of clothing e) other
- 8. Tatting**
  - a. lace or edging b) doily c) other
- 9. Dresser Scarf, Doily, Table Runner, or Dresser Set**
  - a. embroidery b) crochet c) knit d) woven e) quilted f) pieced g) needlepoint h) machine embroidered i) sewn j) other
- 10. Pillows or Cushions**
  - a. needlepoint b) embroidery c) crewel d) crochet e) quilted f) knit g) hooked h) pieced, tied or folded i) applique j) machine embroidered k) woven l) counted cross stitch

11. **Wall Hanging**
  - a) embroidery b) needlepoint c) crewel d) macrame
  - e) quilted f) applique g) machine embroidery
  - h) other
12. **Counted Cross Stitch**
  - a) verse or motto b) scene c) animal(s) d) sampler
  - e) holiday f) portrait g) other
13. **Booties, house shoes, slippers, socks**
  - a) knitted b) crocheted c) sewn d) quilted e) other
14. **Rugs**
  - a) hooked b) crocheted c) knitted d) braided e) woven
  - f) other
15. **Holiday Item**
  - a) crochet b) knit c) applique d) embroidery
  - e) quilted f) needlework g) sewn
  - h) machine embroidery i) other
16. **Doll or Stuffed Toy**
  - a) crochet b) knit c) sewn d) quilted e) other
17. **Coverlet, Blanket, Throw**
  - a) Less than 40 inches (not quilted)
  - b) Over 40 inches (not quilted)
18. **Mini Quilt (36 x 36")**
  - a) hand pieced & hand quilted
  - b) machine pieced & hand quilted
  - c) machine pieced & machine quilted
  - d) hand applique & hand quilted
  - e) machine applique & hand quilted
  - f) machine applique & machine quilted
  - g) other
19. **First Quilt (65" or over)**
  - a) hand pieced & hand quilted
  - b) machine pieced & hand quilted
  - c) machine pieced & machine quilted
  - d) hand applique & hand quilted
  - e) machine applique & hand quilted
  - f) machine applique & machine quilted
  - g) other
20. **Lap Quilt (no larger than 50" x 60")**
  - a) hand pieced & hand quilted
  - b) machine pieced & hand quilted
  - c) machine pieced & machine quilted
  - d) hand applique & hand quilted
  - e) machine applique & hand quilted
  - f) machine applique & machine quilted
  - g) other
21. **Quilt**
  - a) made and hand quilted by exhibitor (65" or over)
  - b) made by exhibitor, hand quilted by other (65" or over)
  - c) made by exhibitor, quilted by machine (65" or over)
  - d) made & hand quilted by a group/organization (65" or over)
  - e) made and hand quilted by exhibitor (under 65")
  - f) made by exhibitor, hand quilted by other (under 65")
  - g) made by exhibitor, quilted by machine (under 65")

<p><b>Quilting Awards Sponsored by</b>  <b>Krazy Quilters Quilt Guild</b>  <b>\$100 Grand Champion Quilt Award</b>  <b>\$50 Res Grand Champion Quilt Award</b>  <b>\$25 Grand Champion Juvenile/Youth Quilt Award</b></p>
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**CLOTHING (HAND OR MACHINE SEWN)  
MUST BE CLEAN**

**Division**

- A- Woman's
- B- Man's
- C- Youth
- D- Infant

**Class #**

- 22. Dress
- 23. Casual Wear
- 24. Formal Wear
- 25. Blouse/Shirt
- 26. Sleepwear
- 27. Blazer/Jacket/Coat
- 28. Vest
- 29. Pants/Slacks/Jeans
- 30. Suit
- 31. Jumpsuit/Romper
- 32. Holiday Costume
- 33. Swimwear
- 34. Skirt
- 35. Layette Set
  - a) hand or machine sewn
  - b) hand or machine sewn with embroidery or applique
- 36. Hand or Machine Embroidery on Purchased Garment

**OPEN CLASS HOBBY AND CRAFT  
DEPARTMENT J**

General Superintendent:  
Premiums: \$1.00, \$.75, \$.50

- Entry time Wednesday 3:00 to 9:00 p.m.
- Judging at 10:00 a.m. on Thursday.
- All exhibits must be completed since last year's fair
- Work must be done by exhibitor and entered in exhibitor's name.
- Limit two entries in each class per person.
- While precautions will be taken to prevent loss or damage to exhibits, the superintendents will not be responsible should any occur.
- Grand champion and reserve grand champion ribbons will be awarded for best of show, in adult/senior for all classes combined, as well as in youth/juvenile for all classes combined.
- Hobby & Craft collections are items made by exhibitor.
- Display counts toward judging.

**Division:**

- A – Adult
- J1 – Juvenile, K-3<sup>rd</sup> grade
- J2 – Juvenile, 4<sup>th</sup>– 6<sup>th</sup> grade
- Y – Youth, 7-12<sup>th</sup> grade
- S – Senior, (65 & over)
- P – Preschool

## Class #

1. **Ceramics** – greenware, pottery, China
  - a. glazed b) stained c) dry brush d) one stroke e) handmade pottery f) China g) other
2. **Decorative Painting**
  - a. acrylic on wood b) oil on wood c) acrylic on fabric d) stenciling e) embellished f) barn quilt f) other
3. **Woods**
  - a. wood burning b) wood carving c) wood creation, stained d) wood creation unfinished e) other
4. **Handicrafts**
  - a. macramé b) weaving c) basketry d) leather – hand tooled e) jewelry f) beadwork – other than jewelry g) paper cut / origami h) string art, i) tin punch/metal punch j) craft creation – original k) plastic canvas l) paper mache
5. **Dolls**
  - a. soft sculpture b) fancy c) string (mop, jute, etc.)
6. **Floral**
  - a. dried arrangement b) fabric flower arrangement c) corsage d) wreath e) hanging
7. **Stained Glass**
  - a. sun catcher b) lamp c) other
8. **Models** – please have on display tray
  - a. adult b) 13-18 y. old c) 9-12 yrs. d) 5-8 yrs.
9. **Rejazz**-article made from recycled materials
10. **Scrapbook or Book**

## **OPEN CLASS ANTIQUES DEPARTMENT K**

General Superintendent: Donna Kohler, Terri Rinke  
Premiums: \$1.00, \$.75, \$.50

- All entry items must be 50 or more years old
- Entries accepted Wednesday only 3– 9 p.m.
- Pick up Saturday after 8:30 pm
- An exhibitor may enter a single item or a “set”
- Limit 10 entries per person.
- **\*\*\*Visitors allowed during judging\*\*\***
- Antiques judged on: rareness, condition, quality, value & usefulness.
- If a first place winner one year, item may not be entered following year.

Class #'s		
1. Advertisements	2. Agricultural - Equipment	3. Agricultural - Livestock
4. Aprons & Bonnets	5. Art Prints & Paintings	6. Automotive
7. Banks	8. Books	9. Celluloid
10. Clocks & Watches	11. Clothing & Millenary	12. Crochet
13. Decorative	14. Dishes, colored & clear	15. Dishes, porcelain & opaque
16. Dolls	17. Disney Items	18. Fabric
19. Furniture	20. Historical	21. Holiday
22. Household Items	23. Ironstone & Stoneware	24. Jewelry
25. Kitchen Utensils	26. Knit	27. Lamps

Class #'s Cont.		
28. Measuring Items	29. Medical	30. Merchandising
31. Metal	32. Musical, items	33. Paper, Large
34. Paper, Small	35. Personal Makeup, Shaving, Nails, etc.	36. Photographs
37. Plastic Items	38. Quilts	39. Sewing
40. Sporting	41. Tin	42. Tools
43. Toys	44. Trains	45. Wood
46. Other	47. Purses	48. Office Equipment

**\$10 to the Best Harper Antique entered.**

**Sponsored By:**

**The Harper Historical Society**

**OPEN CLASS ART  
DEPARTMENT L**

General Superintendent: Brooklyn Myers

Premiums: \$1.00, \$.75, \$.50

Grand Champion \$3.00

- Exhibits may be entered at the Art area – 3:00 to 8:00 p.m. Wednesday only.
- Ages 12 & up - All art work MUST be framed or matted, with a wire for hanging. If your work can not be hung, it will not be judged. The hanger must be able to support its weight. Do not use scotch tape to hold wire.
- Please write clearly & hard for carbon copies. Entry tag needs the following info: first & last name, town, age division #, exhibitor #, & Dept. L.
- Limit of 5 entries per exhibitor
- All artwork must have been completed since the last fair.
- The following are acceptable medias: oil, acrylic, water color, tempera, pastels, pencil, ink, crayon, chalk or marker drawing, mixed media of these things.
- All entries in division A-D will be awarded a blue, red or white sticker ribbon- Div. E-G will only be awarded a 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> with Grand Champion and Reserve Grand Champion being selected from them.
- Check-out time, 8:00 p.m. Saturday.
- **NOT RESPONSIBLE FOR WORK NOT PICKED UP BY 9:00 p.m. SATURDAY.**

Class #		
Division A -	Age 1 - 3	Must be matted on construction paper or poster board. No hanger or frame required.
Division B -	Age 4 - 5	
Division C -	Age 6 - 8	
Division D -	Age 9 - 11	
Division E -	Age 12 - 14	Must be framed or matted & hung.
Division F -	Age 15 - 17	
Division G -	Age 18+	

**OPEN CLASS PHOTOGRAPHY  
DEPARTMENT M**

General Superintendent: Sheila McIntire  
Premiums: \$1.00, \$ \$.75, \$.50

- Pictures must be entered between **3:00 –8:00 p.m. on Wednesday.**
- Limit of 10 entries per exhibitor. Up to 2 entries per class. All prints must have been taken since the last county fair.
- Photographs are to be no smaller than 5"x7", and also no larger than 8"x10".
- **MOUNTING LOCATION**
  - Photos are to be mounted across the narrow (11") Dimension of an 11x12 ½" sheet of white studio mount
- **NOTE: Poster board is NOT acceptable.**
- Mat boards may be purchased from the Ext. Office.
- Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. Improperly mounted photos will be dropped one ribbon placing. See diagram.
- **DO NOT USE ANY PROTECTIVE BAGS!**
- If your picture has been altered, a 4"x6" or small original un-retouched photo will be required to be taped to the back of the mounted photograph.
- Check out time is not until 8:00 p.m. Saturday. Not responsible for work left after 9:30 p.m. Saturday.

Division:

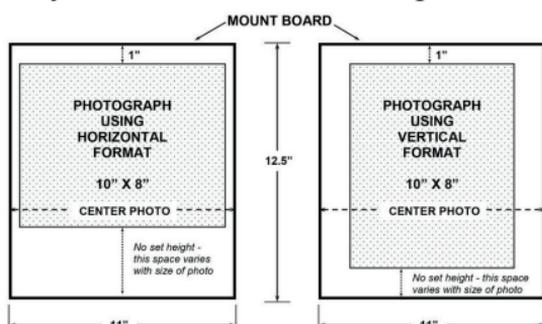
P – Professional

A – Amateur

J – Junior (18 & under)

Class #

1. Black & White – Animals
2. Black & White – Scenic (land, sea, or sky with definite point of interest)
3. Black & White – Portrait Person
4. Black & White – Miscellaneous
5. Color – Animal
6. Color – Floral
7. Color – Scenic
8. Color – People in Action
9. Color – Portrait – Person
10. Color - Portrait – Animal
11. Color – Still Life
12. Color – Architecture
13. Color – Miscellaneous
14. Color - \* Photojournalism
15. Farm Life
16. Wheat Subject: Seeding, harvest, fields, milling, baking..
17. Harper County Icon-picture of something that when you see it you will know it is in Harper County.



## CONSERVATION AWARDS IN PHOTOGRAPHY

- NOTE: This is **NOT** a separate class. ALL qualifying photos will be considered.
- The Harper County Conservation District will give awards to photographs with a theme of “Conservation of our Natural Resources” pertaining to one or more of the following: soil, water, air, plants, or wildlife.
- In order to be considered in this competition – the prints entered are required to be 8”x10” in size and can be either color or black & white prints.
- The winning pictures will become property of the soil Conservation District. Pictures must be taken in Kansas.

<p><b>Harper County Conservation District Award</b> 1<sup>st</sup>- \$50.00      2<sup>nd</sup>- \$25.00      3<sup>rd</sup> - \$10.00</p>
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### INDUSTRIAL TECHNOLOGY – DEPARTMENT N

General Superintendent: Ryan Hall  
Premiums: \$1.00, \$75, \$.50

- Entries accepted **Wednesday, 3:00 p.m. to 9:00 p.m.**
- Will be judged Thursday at 10:00 a.m.
- Limit of three entries per division

Division:

Division 1 (grade 1-4)

Division 2 (grade 5-8)

Division 3 (grade 9-12)

Division 4 (amateur adult)

Division 5 (professional – received income for work)

#### Class #

1. Educational Display
2. Constructed Projects:
  - a. wood (b) metal (c) plastics (d) ceramics (e) other
3. Architectural Block- Not from kit
4. Architectural Block- From a kit

### OPEN CLASS BOOTHS – DEPARTMENT O

General Superintendent: Emily Schlickau  
Premiums: \$10.00, \$7.50, \$5.00  
Judging: Thursday, 10:00 a.m.

- Booths must be in place by 7:00 p.m. Wednesday and must remain until checkout time at 8:00 p.m. on Saturday
- Booth entries must be made with the superintendent by the Monday before the fair, 3:00 p.m.

#### Class #

1. Religious
2. Educational
3. Organized Clubs
4. Service Organizations

Awards will be based on such items as general appearance and attractiveness, interest, & originality, quality of display material and educational value.

#### Special Awards

The Harper County Conservation District will provide cash awards for booths with a Conservation of Natural Resources theme, pertaining to soil, water, plants or wildlife.

## **OPEN CLASS FLOATS – DEPARTMENT P**

General Superintendent: Cindy Boden Brown

Premiums: \$10.00, \$7.50, \$5.00

Awarded by: Harper County Fair Board

Floats and cars must be in parade line by 5:00 p.m. Saturday for judging. Will start West of downtown Harper. Parade begins at 6:30 p.m. Pre-registration not required.

### Class #

1. Commercial
2. Non-commercial

## **BOY & GIRL SCOUTS**

General Superintendent: Mike Alldritt

Premiums: \$1.00, .75, .50

- Entries will be accepted **Wednesday evening 3:00-8:00 p.m. & Thursday morning 7-9:00 a.m.**
- Entries are limited to active and registered Girl and Boy Clubs in Harper County.
- Each exhibit shall be owned and made by the individual or group exhibitor and shall represent work accomplished in the scout project or advancement in which exhibit is made during the Scout program year.
- All projects completed for each merit badge will be judged as one exhibit.
- Exhibits will be judged on their own merit and awarded a blue, red or white ribbon.
- Exhibits may not be removed until Saturday, 8:00 p.m.

## **BOY SCOUTS – DEPARTMENT Q**

### **Handcraft**

1. Leather Work
2. Metal Work
3. Wood Work article
4. Wood Carving/Soap Carving
5. Pottery
6. Basketry
7. Paper Art

### **Pioneer Craft**

8. Exhibits of Lashing
9. Rope Splicing
10. Rope Knot Board
11. Camp Project/Display

### **Conservation and Nature**

12. Display of Conservation Display
13. Nature of Collections Display
14. Agriculture Projects

### **Miscellaneous**

15. Scout Achievements (Scouts)
16. Arrow Points Achievements (Cubs)
17. Pinewood Derby Cars

## **GIRL SCOUTS - DEPARTMENT R**

1. Collection
2. Painting
3. Scrapbooking
4. Sewing
5. Cooking
6. Drawing
7. Creative stitchery, needlework
8. Jewelry
9. First Aid Kit
10. Holiday Decoration
11. Knitting or crocheting
12. Origami
13. Paper Mache
14. Wall Hanging
15. Outdoor Craft Project
16. Sculpture
17. Genealogy
18. Photography
19. Miscellaneous Item (craft not listed)
20. Community Service Troop Project

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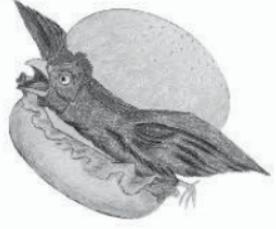
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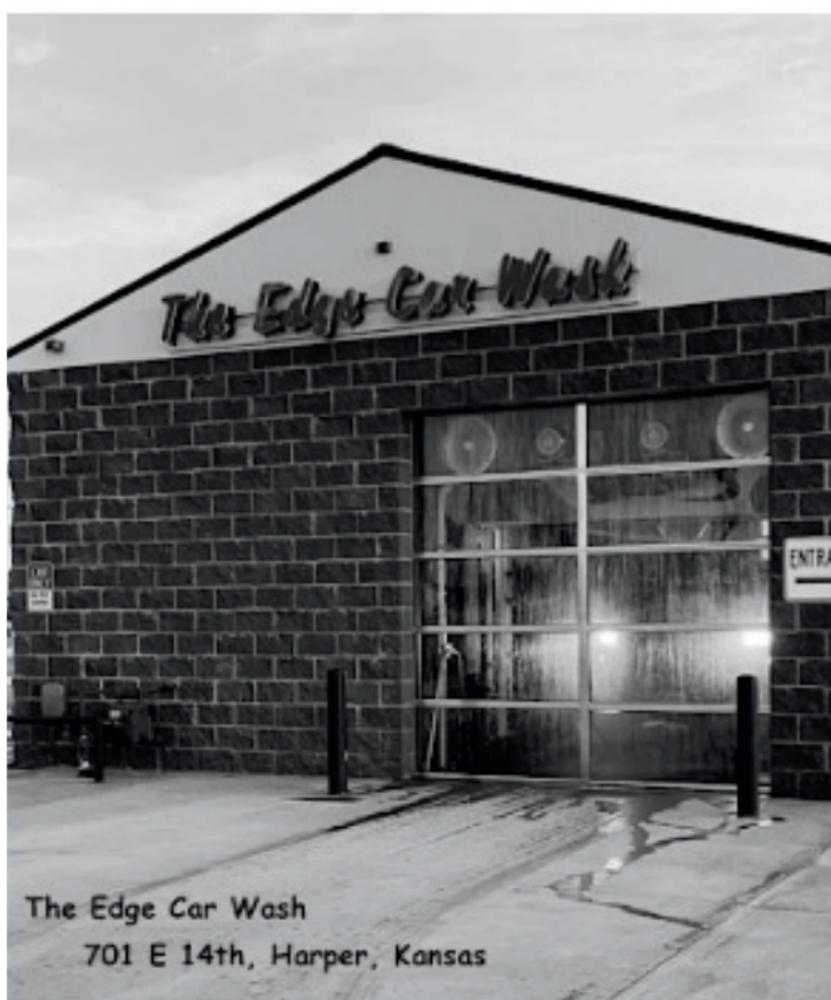
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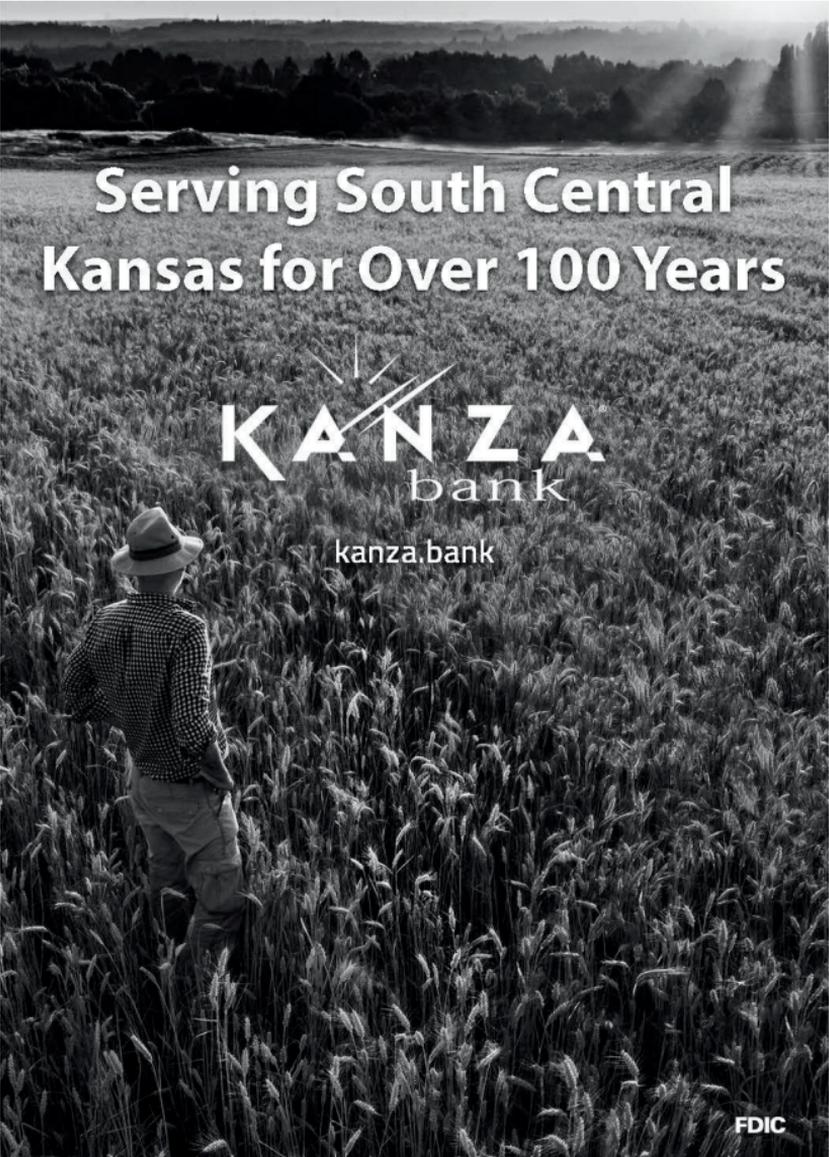
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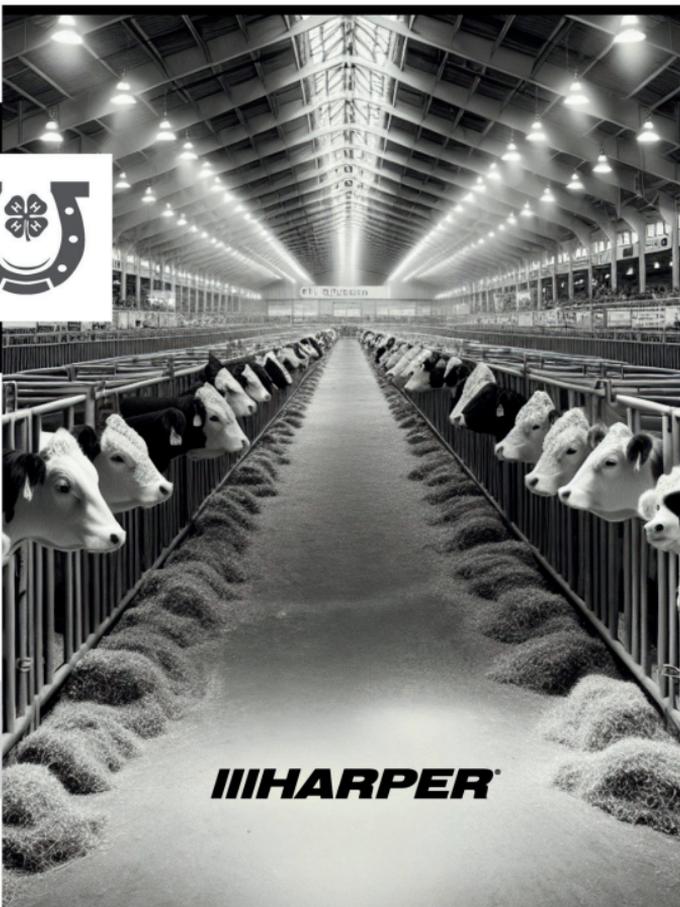
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## 4-H AND FFA

Jenni Carr, County Extension Agent, Ag  
Kylin Newberry, County Extension Agent, 4-H

## 4-H CLUBS

Sunnyside, Argonia Hilltoppers, Spring Robins,  
Westside, Moffett Hilltoppers

## FFA CHAPTERS

Chaparral FFA- Justin McCartney, Advisor  
Attica FFA- Meghan Eidman, Advisor

## GENERAL RULES

1. Open to bona-fide members of 4-H Clubs and FFA in Harper County, enrolled by May 1.
2. ALL Pre-entries are due July 15 using the FairEntry system.
3. Prize money will be awarded to static exhibits.
  - Blue - \$1.00, Red - \$.75, White - \$.50
  - Unless otherwise noted in the book.
4. Projects are judged by the Danish Ribbon System. Champion and Reserve Champion ribbons will be selected from blue ribbon group.
5. All exhibits must be the result of the current club projects and products of the exhibitor's efforts.
6. Exhibits allowed per 4-Her
  - Six per department and two per class.
7. Check your livestock species for check in time.
8. Booths must be in place by 9:00 p.m. on Wednesday.
9. All static exhibits check in at the judging time.
10. Except for large livestock (see livestock rules), all exhibits are to remain in place until Saturday, 8:00 p.m.
11. State 4-H and FFA guidelines will apply in cases not covered by above rules. Certain exceptions may apply, but must be approved by State 4-H or FFA and be in writing and on file in the Extension Office.
12. The superintendent shall have complete charge of their department in respect to arranging exhibits and allotting space as they see fit and determine the proper class for each entry.
13. 4-H member must be enrolled in the project area where they will be exhibiting by May 1st.
14. Harper County Extension Council & Harper County Fair Board reserve the right to remove from the grounds any exhibitor, animal or person that may be deemed objectionable, unmanageable, including misuse of an animal. Superintendent has final say.

## LIVESTOCK RULES

1. Family/Household Livestock Declaration. Youth will be allowed to enter and show any animal that was tagged by their household according to the following restrictions. Sheep exhibitors reference Sheep Dept Manual. The youth entering the animal must have physically participated in the care of the project for the majority of the time.
2. Exhibitors must designate whether they are showing 4-H or FFA at time of tagging.
3. Livestock PRE-ENTRIES are DUE in the Extension Office NO LATER THAN JULY 15.
4. All 4-H/FFA market animals shown at the county fair must have an official 4-H ear tag on record in the Extension Office (90 days for swine, sheep and goats, and 150 days for beef) before fair or animals cannot be shown. All livestock, breeding and market, must be owned by exhibitor. Official breed determination will be made at entry time. All market animals must be castrated and healed.
5. All livestock will be shown by the pre-entered showman unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.
6. In showmanship, the animal being used must be the exhibitor's project and the same animal must be used throughout the showmanship competitions.
7. Any special circumstances or grievances before and during fair must be presented in writing and presented to the grievance committee. The grievance committee's decision is final. The grievance committee shall include all the superintendents of each livestock species, the County Extension Agent and FFA Instructors.
8. Superintendents must be present at the time of weigh-in or re-weigh for weight to be official.
9. 4-H member may receive assistance from a Harper County 4-H/FFA member, or immediate family, for grooming and in show preparation. 4-H/FFA member must be present and taking an active part in the process. Adult guidance instruction is encouraged and should be limited. After the 1<sup>st</sup> warning, violation of this rule will disqualify an exhibitor.
10. Ribbon and premium sale money will be withheld if livestock exhibitors fail to clean up their pens by 11:00 a.m. on Sunday afternoon after the fair.
11. It is optional to floor or market your beef, sheep or goat as long as your intentions are stated by the owner or representative at the time of weigh in to the superintendent, with the understanding that the decision is final.
12. The use of straw, hay, or alfalfa is prohibited due to dust, allergies, and the fire hazard that it presents. Fair Association **WILL NOT** be providing bedding chips for swine, sheep, & goats. Exhibitor needs to supply own chips for bedding.
13. Beef, sheep and goat owners assume all responsibility for ensuring their animals aren't loaded on the truck, if those animals have been listed to go home.
14. **The superintendent shall have complete charge of their department. Classes will be determined upon completion of weigh-in. Show management reserves the right to combine or add classes as they see fit.**

## LIVESTOCK RULES CONTINUED

16. There will be no vehicle access in alley between livestock barns and red barn after weigh in is complete Wednesday - Saturday at 8:00 p.m.

### ANIMAL LOAD OUT

All livestock shall remain in place until 8:00 p.m. Saturday. Any livestock being sold to the floor buyer may leave the grounds early with the floor buyer, at the discretion of the Superintendent.

Animals on lead **may** be loaded out after 8:00 p.m. on Saturday **NORTH** of the Blue Barn **ONLY!**

- Load out time for livestock is Sunday 8:00-11:00 a.m.
- Swine will **ONLY** load out Sunday from 8:00-11:00 a.m.
- Sheep will **ONLY** load out Sunday from 8:00-11:00 a.m.

All stalls must be cleaned out by 11:00 a.m. Sunday.

## **DRESS GUIDELINES FOR LIVESTOCK SHOWS AND SALE**

In 2024 exhibitors will wear a collared shirt for all livestock shows. No low cut blouses or t-shirts. Closed toe shoes (boots are highly recommended) are also required in the show ring.

### **LIVESTOCK SALE**

Saturday, August 13th

Buyers lunch at 12:00 noon – Auction at 2:00 p.m.

**SALE ORDER:** Beef, Sheep, Swine, Goats, white, red, blue

1. Notice to exhibitors: it is your responsibility to mark at the conclusion of each show, which animal you would like to be in the premium auction. If not marked, **WE WILL NOT BE HELD RESPONSIBLE** for you not having an animal listed for the auction.
2. Beef, sheep & goats need to be marked with either sale, floor or home. All swine will be going home.
3. All animals sold must be sold in the same name as exhibited in show.
4. All animals must meet minimum weight requirements to be in sale, 230 lbs. weight on swine, 100 lbs. on lambs; 1050 lbs. on beef, 60 lbs. on meat goats.
5. Only one animal can be sold per person.
6. An animal can be removed from the sale up until the time it enters the sale ring.
7. A premium buyer **does not** have the option to take an animal home.
8. All transactions are to be paid for the day of the sale.
9. Each seller must present to the Extension Office, a stamped thank you card for the buyer of their animal and to plaque sponsors before receiving their premium check.

### **HERDSMAN AWARD**

This award will be given out on Saturday at 1:30 pm (livestock arena). This is for cleanliness, orderly display and general appearance of their exhibit. Work should be done with little, if any assistance from parents or leaders.

### **INDIVIDUAL TOP SPECIES AWARD – OVERALL**

Top 4-H/FFA Individual in each species with highest score.

**Top Species Herdsman Sponsored by:**

**D'Marios, Harper  
Kristy's Kafe, Anthony**

### **HIGH CLUB AWARD- OVERALL**

The Club award will be go to the 4-H/FFA Club with the highest score per exhibitor.

**Overall Herdsmanship plaque sponsored by:**

**Marlan Francis, DVM Memorial**

**SHEEP  
DEPARTMENT 1**

General Supt: Annette Marsh and Robert Dills  
Show- Friday 8:00 am.

1. Read the GENERAL RULES & LIVESTOCK RULES on pgs. 50 and 51 and Sheep Dept Manual provided at weigh in.
2. **All decisions as to breed characteristics are at the discretion of the superintendent. Superintendent will determine classes. All decisions are final.**
3. All market lambs must be slick shorn within a week of the county fair.
4. Breeding ewes do not have to be slick shorn.
5. Only county 4-H/FFA members are to groom their sheep.
6. Sheep will be weighed-in from 12-1 p.m. on Wednesday.
7. All sheep MUST be checked by certified veterinarian before being unloaded at weigh-in. They must be free from any contagious or infectious disease.
8. All sheep must be identified with an official USDA Scrapie ID tag.
9. **Lambs must weigh 100 pounds.**
10. Must be at least 2 lambs per breed to make a class. Less than 2 animals per breed will show in all other breeds class. AOB class may have less than 2 animals.
11. Animals being shown in the market classes are not eligible to show in breeding classes and vice versa.
12. Market lambs have been born after Jan. 1 of the current year.
13. Lambs must have baby teeth at the time of fair weigh-in.
14. NOTE: Ages for showmanship are as of Jan. 1 of the current year.
15. Sheep "Rate of Gain" contest – the winner of the rate-of gain contest is determined by a daily rate of gain during 4-H/FFA member ownership.
  - o To be eligible for the contest, you must have your lamb officially weighed in at the time of official tagging & weigh-in.
16. The use of straw, hay, or alfalfa is prohibited due to dust, allergies, and the fire hazard that it presents. Fair Association **WILL NOT** be providing bedding chips for swine, sheep, & goats. Exhibitor needs to supply own chips for bedding.
17. Livestock owners assume all responsibility for ensuring their animals aren't loaded on the truck if those animals have been listed to go home.
18. **Sheep will only load Sunday between 8-11 am. All sheep must be loaded and pens must be cleaned by 11:00 a.m. on Sunday. No Exceptions**

**Class#**

1. Open class youth 5 & 6 yr. old's
2. 4-H/FFA Senior Showmanship (14 & over)
3. 4-H/FFA Intermediate Showmanship (10-13)
4. 4-H Junior Showmanship (7-9)
5. 4-H/FFA Market lambs (by breed & weight)
6. 4-H/FFA Breeding classes

**Sheep Awards provided by:**

Champion Speckled - **Robert & Linda Dills**

\*\*\*\*\*

Champion Shropshire - **Robert & Linda Dills**

\*\*\*\*\*

Champion Crossbred – **Tri-B Livestock LLC**

\*\*\*\*\*

Champion Dorset - **Ediger Farms**

\*\*\*\*\*

Champion Hampshire - **Midwest Machine  
Larry, Donna & Jeremy Gaug**

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Champion Natural - **Mark Ewertz Memorial**

\*\*\*\*\*

Champion AOB - **Ediger Farms**

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Grand Champion Market Lamb

**Tri-B Livestock LLC**

\*\*\*\*\*

Reserve Grand Champion Market Lamb

**Harper Industries**

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Grand Champion Sheep Showmanship

**Bob & Judy Hightree**

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Reserve Grand Champion Sheep Showmanship

**Coleman Farms**

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Grand & Reserve Champion

“Rate of Gain”

**Bob & Kitty Lee Memorial**

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Grand Champion Market Lamb

Belt Buckle

**R & B Oil & Gas**

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Grand Market Lamb & Showmanship Award

**M & M Land & Cattle/ Clint & Christy Mans**

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Reserve Grand Market Lamb & Showmanship Award

**Invenergy**

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Grand Champion Sheep Showman Award \$50

Res. Gr Champion Sheep Showman Award \$25

**Jim Bassford Memorial**

\*\*\*\*\*

**SWINE  
DEPARTMENT 2**

General Superintendent: Dustin Newberry  
Superintendent Assistant: Todd Larson  
Show: Thursday, 8:00 a.m.

1. Read general rules & livestock rules on pgs. 50 and 51.
2. **Pigs must be born on or after Dec. 1 of the prior year.**
3. Pigs must be owned, tagged & recorded with Supt. 90 days before or will not be allowed to show.
4. It will be the 4-Hers responsibility to either take their pig home or find someone to buy it.
5. **Weight limit is 230 to 315 pounds. Hogs below 230 and over 315 lbs. may show, but will not be eligible for championship classes.**
  - Super heavy may be sold in the auction but will not be paid more than the 315 lb. weight.
  - Super lights are not eligible for the sale.
  - Super light and heavy weights will show in their own classes following showmanship. Pigs less than 200 lbs. will not be allowed to show at all.
6. **All swine must be unloaded and in pens between 5-9 p.m. on Tuesday evening. NO EXCEPTIONS.**
7. There will be a mandatory meeting beginning at 7:45 am on Wednesday with weigh-in beginning at 8:00 am and ending at 10:00am. Re-weighs allowed until 10:00am.
8. **All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.**
9. Must be at least 3 pigs per breed to make a class. Less than 3 animals per breed will show in AOB class. AOB class may have less than 3 animals.
10. Market gilts will be shown together with market barrows.
11. **Breeding gilts can't be entered or shown in market class and must weigh 200 pounds.** Exhibitor must determine at weigh-in if gilt will show in the market class or the breeding class. Breeding gilts cannot be sold through livestock auction.
12. Only county 4-H/FFA members are to groom & fit their animals. Clipping is allowed, but NOT required.
13. Livestock will be shown by the club member making the entry unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.
14. Showmanship classes will begin at 8am, followed by the market show. Order of showmanship classes will be senior, intermediate, junior.
15. **Swine will only load Sunday between 8-11 am. All pigs must be loaded and pens must be cleaned by 11:00 a.m. on Sunday. No Exceptions**

**Class #**

1. Open Class Youth
2. 4-H/FFA Senior showmanship (14 & over)
3. 4-H/FFA Intermediate Showmanship (10-13)
4. 4-H/FFA Junior Showmanship (7-9)
5. Breeding Gilts - by breeds
6. 4-H/FFA super light swine (under 230 #)
7. 4-H/FFA super heavy swine (over 300 #) all breeds
8. Market swine – by breeds and weights.

**Market Swine Awards provided by:**

Champion Crossbred - **Farmers Oil Company**

\*\*\*\*\*

Champion All Other Breeds-**Prairieland Partners**

\*\*\*\*\*

Champion Duroc -**Triple Threat Ag Services**

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Champion Hampshire-

\*\*\*\*\*

Champion Yorkshire- **R & B Oil \$ Gas**

\*\*\*\*\*

Champion Berkshire- **Newberry Show Pigs**

\*\*\*\*\*

Champion Chester White- **Newberry Family Auto**

\*\*\*\*\*

Champion Poland- **Mark Ewertz Memorial**

\*\*\*\*\*

Champion Spot - **Bulldog Supply**

\*\*\*\*\*

Champion Tamworth-**Attica Market**

\*\*\*\*\*

Champion Hereford – **Krazyhorse Restaurant**

\*\*\*\*\*

Grand Champion Market Hog Banner

**Dierksen Brothers**

\*\*\*\*\*

Reserve Grand Champion Market Hog Banner

**Newberry Family Auto**

\*\*\*\*\*

Grand Champion Swine Showmanship Banner

**Gosch Family**

\*\*\*\*\*

Res Grand Champion Swine Showmanship Banner

**R & B Oil & Gas**

\*\*\*\*\*

Grand Champion Breeding Swine Banner

**Dierksen Brothers**

\*\*\*\*\*

Reserve Grand Champion Breeding Swine Banner

**Dierksen Brothers**

\*\*\*\*\*

Grand Champion Market Swine

Belt Buckle and Plaque

**R & B Oil & Gas**

\*\*\*\*\*

Tanner Asper Memorial Belt Buckle

Sponsored by: **Friends of Tanner**

\*\*\*\*\*

Grand Market Swine & Showmanship Award

**M&M Land & Cattle/ Clint & Christy Mans**

Reserve Grand Market Swine & Showmanship Award

**Invenergy**

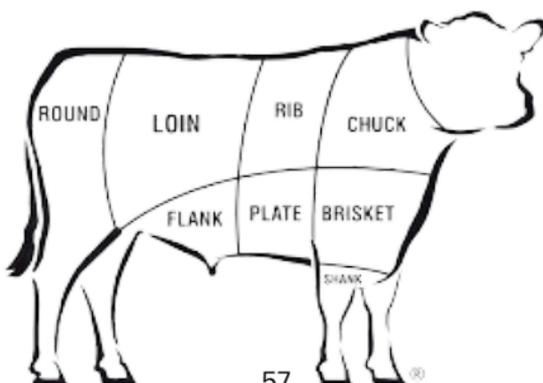
**BEEF**  
**DEPARTMENT 3**

General Superintendent: Gabe Schlickau  
Show: Friday, 3:00 p.m.

1. Read the general & livestock rules on pg. 50 and 51.
2. Market steers will be weighed from 6-7 p.m. on Wed.
3. All market steers must have been owned by the exhibitor at least 150 days prior to the fair and have been weighed and tagged at the spring weigh-in.
4. Steers must weigh a minimum weight of 1050 lbs. to be eligible for the championship class or sale.
5. The superintendent will assign stall space by clubs and divide classes according to numbers, weights and breeds in attendance. List breed on entry blank.
6. Beef must be in place by 9:00 a.m. each morning and shall remain in the exhibit building until 8:30 p.m. each night. Beef tie-out is not permitted until after that time or premium will be withheld!
7. Only county 4-H/FFA members are to groom & fit their animals.
8. Classes will not be any smaller than 2. Less than 2 animals per breed will show in all other breeds. AOB class may have less than 2 animals.
  - Market Heifers will show as their own class and may have less than 2 animals.
9. **All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.**
10. Registered and commercial breeding heifers are allowed.
11. Livestock owners assume all responsibility for ensuring their animals aren't loaded on the truck if those animals have been listed to go home.
12. Any livestock being sold to the floor buyer may leave the grounds early with the floor buyer, at the discretion of the Superintendent.
13. **Animals on lead may be loaded out after 8pm on Saturday NORTH of the Blue Barn ONLY. Load out time for livestock is Sunday 8-11 a.m.**
14. **All stalls must be cleaned out by 11 a.m. Sunday.**

**Class #**

1. Open class bucket calf
2. 4-H bucket calf
3. 4-H 2<sup>nd</sup> yr. bucket calf
  - (Must be tagged at steer weigh-in)
4. Breeding heifers:
  - Will be divided as to age and breed by superintendents.
5. Senior Showmanship (14 & over)
6. Intermediate Showmanship (10-13)
7. Junior Showmanship (7-9)
8. Market Heifers.
9. 4-H Market Steers:
  - Divided as to weight & breed by superintendents



**Beef Awards provided by:**

Grand Champion Breeding Heifer Awards  
**Celco – Crenshaw Cattle Co.**

\*\*\*\*\*

Reserve Grand Champion Breeding Heifer Award  
**Gabe & Emily Schlickau**

Reserve Grand Breeding Heifer Belt Buckle  
**Gosch Livestock**

\*\*\*\*\*

**Market Steer Awards**

Champion Red Angus - **Harper Industries**  
Champion Crossbred - **Newberry Family Auto**  
Champion Angus - **T & M Angus Ranch**  
Champion AOB - **Wildcat Seed & Supply, LLC**  
Champion Hereford – **Anthony Vet Clinic.**  
Champion Charolais - **Mike Cather**  
Champion Shorthorn- **Crowley Cattle Co.**  
Champion Chianina-**Wise Show Cattle LLC**  
Champion Simmental- **Farm Sharp Mafia**

Grand Champion Market Steer Banner  
**Keith Smith Angus**

\*\*\*\*\*

Reserve Grand Champion Market Steer Banner  
**Pratt Feeders, Inc.**

\*\*\*\*\*

Gr. & Res. Gr. Champion Market Heifer Banner  
**Gabe & Emily Schlickau**

\*\*\*\*\*

Grand Champion Beef Showmanship Banner  
**Prairieland Partners**

\*\*\*\*\*

Res Gr. Champion Beef Showmanship Banner  
**H2O Drilling**

\*\*\*\*\*

Grand Champion Market Steer  
“Rate of Gain”  
**Pratt Feeders, Inc.**  
**Belt Buckle provided by Latta Cattle**

\*\*\*\*\*

Reserve Grand Champion Market Steer “Rate of Gain”  
**Keith Smith Angus**

\*\*\*\*\*

Grand Champion Market Steer  
Belt Buckle  
**R & B Oil & Gas**

\*\*\*\*\*

Grand Market Steer & Showmanship Award  
**M & M Land & Cattle/Clint & Christy Mans**

Reserve Grand Market Steer & Showmanship Award  
**Invenergy**

**BUCKET CALF  
DEPARTMENT 4**

General Superintendent: Roy Davis  
Asst: Courtney Larson

- Exhibitor must be 12 yrs. of age or under as of Jan. 1 and enrolled in the bucket calf project.
- Calves are to be orphaned or weaned and born between January 1 and May 15 of current year.
- 4-H'er may enter only 1 calf at the Harper County Fair.
- Bucket Calves will be judged before the beef showmanship classes.
- The 4-H bucket calf will be judged by conference method. Judging will be based on: What 4-H'er learned about caring for & raising a calf. The general health of calf and knowledge of 4-H'er in health – related areas.
- Dairy or beef quality of calf should not be considered, since purchase is not made on that basis.
- Calf should only be washed, cleaned, brushed and broke to lead and control. They should not be trimmed and clipped for showing. Only county 4-H members are to groom their animals.

**Grand Champion Bucket Calf Halter  
Sponsored by Roy Davis Family**

\*\*\*\*\*

**Grand & Reserve Champion Bucket Calf Award  
Sponsored by: Chad Carlisle Family**

**MEAT GOATS  
DEPARTMENT 5A**

General Superintendent: Kandi Eslinger  
Goat Show: Friday after sheep, not before 9:00 a.m.

1. Goats will be weighed-in from 11-12 p.m. on Wed.
2. Goats will be unloaded in the ally, after being checked by the veterinarian or will go home.
3. Goats must be free from any contagious or infectious disease.
  - If goats are brought earlier than weigh-in time, they must have health papers signed by a veterinarian.
  - Those papers must be checked by livestock superintendent BEFORE animals(s) are unloaded.
4. Goats must have milk teeth in place at the time of fair weigh-in.
5. All goats must be identified with a registered tattoo and an official USDA Scrapie ID tag.
6. Market goats may be wether or doe kids and will be shown together.
7. The horns must be tipped (not less than the diameter of a dime at the end).
8. Must be slick shorn 3/8 or less in length above the knee and hock.
9. Animals will be shown with chains and lead in the class. Bracing will be allowed.
10. Meat goats will be shown & divided by weight.

12. Minimum weight for goats is 60 lbs. & no max weight. Goats under 60 lbs. will not be allowed to show & will not be allowed to stay on the fairgrounds.
13. Classes will not be any smaller than 2.
14. Goat "Rate of Gain" contest – To enter the "Rate of Gain" contest, you must have had your goat weighed in at the time of official tagging and weigh-in. This weight is then calculated after weigh-in at the fair.
  - The winner will be announced at the awards ceremony at the beginning of the livestock sale on Saturday of the fair.
15. Only county 4-H/FFA members are to groom and fit their animals.

**Class#**

NOTE: Ages for showmanship are as of January 1 of the current year.

1. Open class youth 5 & 6 year olds,
2. Senior Showmanship (14 & over)
3. Intermediate Showmanship (10 – 13)
4. Junior Showmanship (7-9)
5. Market Meat Goat

**Meat Goat Awards provided by:**

Grand Champion Market Meat Goat  
**State Farm Insurance**  
 \*\*\*\*\*

Res Grand Champion Market Meat Goat  
**State Farm Insurance**  
 \*\*\*\*\*

Grand Champion Meat Goat Showmanship  
**State Farm Insurance**  
 \*\*\*\*\*

Res Grand Champion Meat Goat Showmanship  
**State Farm Insurance**  
 \*\*\*\*\*

Grand Champion Market Meat Goat  
 Belt Buckle  
**R & B Oil & Gas**  
 \*\*\*\*\*

Grand Champion Market Meat Goat  
 "Rate of Gain"  
**Ralph Lilja Family**  
 \*\*\*\*\*

Grand Market Meat Goat Award & Showmanship  
 Award  
**M&M Land & Cattle/ Clint & Christy Mans**

Reserve Market Meat Goat & Showmanship Award  
**Invenergy**

***4-H - To Make  
 The Best Better***

**BREEDING MEAT GOATS –  
DEPARTMENT 5B**

General Superintendent: Kandi Eslinger  
Show following the market goat show.

1. All goats must have Scrapies tag.
2. Sheep & Goats will be vet checked on 9<sup>th</sup> St., North of the livestock barn, before unloading or they will go home.
3. Exhibitor must own all animals by June 15, current year, to be eligible to show.
4. Horns do not need to be tipped.
5. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or halter when showing. Medium/3mm or smaller pinch collars will be allowed.
6. Breeding meat goats cannot show in the Dairy Goat or Market Meat Goat Class.
7. Does do not need to be slick shorn.
8. Superintendent has the right to split classes.

**Class#**

9. Spring Doe born after Jan. 1, 2024
10. Fall Doe born between Sept. 1 and Dec 31, 2023
11. Yearling Doe born between Sept 1, 2021 & Aug 31, 2023
12. Aged Does born before Sept 1, 2022

**Thank you  
Mid Kansas Coop  
for supporting the  
Harper County  
4-H and FFA programs**

**LARGE ANIMAL ROUND ROBIN**

Saturday, August 13, 9:30 a.m.

Superintendent: 4-H Livestock Committee

- This contest is open to first & second place showman in beef, sheep, meat goats, swine and horses.
- Judges decide on fitting score before contest starts.
- Any species must have two purple ribbon showman in their own contest to participate in the round robin competition.

Belt Buckles awarded for Champion & Res Champion &  
Third Place Plaque Donated by:  
**R & B Oil & Gas, Inc. & Newberry Family Auto**

## HORSES – DEPARTMENT 6

General Superintendent: Open, 4-H & FFA

Courtney Larson

Saturday, August 3

Check-in starts @ 4:00 p.m./Show starts @5:00 Attica  
Arena

1. Pre-entries due by July 15<sup>th</sup>.
2. Read General Rules.
3. 4-H rules apply.
4. 4-H/FFA Showmanship qualifies exhibitor for the Round Robin.
5. All exhibitors must wear pants or jeans, long sleeve shirts, and western hats in all events except races and fun classes. Consult 4-H rules book for optional attire. Vests and jackets will be allowed in all classes.

### OPEN & 4-H Class #

1. Year old mares
2. 2 & over mares  
Grand & Reserve mares
3. Year old geldings
4. 2 & over geldings  
Grand & reserve geldings
5. 4-H/FFA Showmanship
6. Open showmanship 19 & over
7. Open showmanship 14-18
8. Open showmanship 7-13

### 4-H Class #

9. Western Pleasure 7-9
10. Western Pleasure 10-13
11. Western Pleasure 14 & over
12. Trail 7-9
13. Trail 10-13
14. Trail 14 & over
15. Dollar Equitation
16. Poles 7-9
17. Poles 10-13
18. Poles 14 & over
19. Barrels 7-9
20. Barrels 10-13
21. Barrels 14 & over
22. Flag Race 7-9
23. Flag Race 10-13
24. Flag Race 14 & over



### OPEN CLASS #

25. Western Pleasure 7-9
26. Western Pleasure 10-13
27. Western Pleasure 14-18
28. Western Pleasure 19 & over
29. Trail 7-9
30. Trail 10-13
31. Trail 14-18
32. Trail 19 & over
33. Dollar Equitation
34. Poles 7-9
35. Poles 10-13
36. Poles 14-18
37. Poles 19 & over

38. Barrels 7-9
39. Barrels 10-13
40. Barrels 14-18
41. Barrels 19 & over
42. Flag Race 7-9
43. Flag Race 10-13
44. Flag Race 14-18
45. Flag Race 19 & over

**4-H Council & the Harper County Extension Board are not responsible for accidents.**

**Horses Awards provided by:**

Jr. Top Hand Buckle  
**Jerod Bebermeyer**  
\*\*\*\*\*

Int. Top Hand Buckle  
**Bluff Creek Hunting Preserve**  
\*\*\*\*\*

Sr. Top Hand Buckle  
**Lewis McCartney**  
\*\*\*\*\*

Grand Champion Mare Award  
**Coleman Farms**  
\*\*\*\*\*

Grand Champion Gelding Award  
**Coleman Farms**  
\*\*\*\*\*

Grand & Reserve  
Champion 4-H/FFA Showmanship  
**Joe Raida Memorial**  
\*\*\*\*\*

Jr. Showmanship Award  
**Chad Carlisle Family**  
\*\*\*\*\*

Int. & Sr. Showmanship Award  
**Todd and Shonda Larson**  
\*\*\*\*\*

Grand & Reserve Champion Showmanship Chairs  
**Coleman Farms**

## **4-H POULTRY DEPARTMENT 7P**

Poultry Superintendent:

Courtney McCreery & Audra Hudspeth

Poultry Jr. Superintendent: Lincoln Warner

Poultry Showmanship -Friday at 1:00 pm.

Judging –following showmanship

Premium: Blue-\$1.00; Red - \$.75; White - \$.50

### **Poultry rules:**

- Pre-entries due by July 15<sup>th</sup>
- Blood testing is not required this year.
- **CHANGE OF CHECK-IN TIME !!**-Aug 9<sup>th</sup> 4-6 pm
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens and food and water bowl will be provided at the fair, exhibitor must care for birds.
- Animals may need to be moved to different cages according to classes. Cages must be unlocked at time of judging
- Poultry will be judged according to the American Standards of Perfection
- No one will be allowed in the poultry barn at the time of judging. The judge will be available for comments or questions immediately following judging of all poultry.
- 4-H members, ages 9-18 receiving a blue ribbon in the poultry project are eligible to go to the Kansas State Fair.

### **Poultry Class #**

#### **Large Fowl- Limit 2 entries per class**

1. Dual purpose cockerel
2. Dual purpose pullet
3. Production cockerel
4. Production pullet
5. Dual purpose hen
6. Dual purpose rooster
7. Production hen
8. Production rooster

#### **Bantam Class- Limit 2 entries per class**

9. Clean leg pullet
10. Clean leg cockerel
11. Feather leg pullet
12. Feather leg cockerel
13. Clean leg hen
14. Clean leg rooster
15. Feather leg hen
16. Feather leg rooster

Grand Champion & Reserve Champion  
Poultry & Rabbit winner will be awarded 50# of feed  
Sponsored by:  
**Anthony/Harper COOP**

**Pens & Trios- Limit 1 entry per class**

21. Large fowl, young trio, 1 cockerel & 2 pullets
22. Large fowl, mature trio, 1 rooster & 2 hens
23. Bantam, young trio, 1 cockerel & 2 pullets
24. Bantam, mature trio, 1 rooster & 2 hens
25. Production pullets/ hens, pen of 3 same age
26. Dual purpose pullets/ hens, pen of 3 same age
27. Meat type chickens, pen of 3

**Turkeys- Limit 2 per class**

28. Hen, any age, any breed
29. Tom, any age, any breed

**Ducks- Limit 2 per class**

30. Drake, any age, any breed
31. Hen, any age, any breed

**Geese- Limit one per class**

32. Goose, any age, any breed
33. Gander, any age, any breed

**Pigeons-Limit 2 per class**

34. Hen, any age
35. Cock, any age

**Guineafowl- Limit 2 per class**

36. Hen, any age
37. Cock, any age

**Other**

38. Jr. Showmanship (7-9)
39. Int. Showmanship (10-13)
40. Sr. Showmanship (14-18)

**4-H Poultry Awards provided by:**

Grand Champion 4-H Large Poultry  
**Tyler & Audra Hudspeth**

Reserve Grand Champion Large 4-H Poultry  
**Lesley Warner**

Grand Champion 4-H Bantam Poultry  
**Country Girl Bakery & Market**

Reserve Grand Champion 4-H Bantam Poultry  
**Chad's TV & Appliance**

Grand Champion 4-H Waterfowl  
**Whiskey River Farms**

Reserve Grand Champion 4-H Waterfowl  
**Strong's Insurance**

Senior Poultry Showmanship  
**Pink Armadillo Hair Co.**

Junior Poultry Showmanship  
**TM Angus Ranch**

Intermediate Poultry Showmanship  
**Ricke's Home Center**

Flocksman Award- **Pink Armadillo Hair Co**

## 4-H RABBITS - DEPARTMENT 7R

Rabbit Superintendent: Jackie Hargis

Judging: Thursday, 10:00 a.m.

Premium: Blue-\$1.00; Red - \$.75; White - \$.50

### Rabbit rules:

- Pre-entries due by July 15
- Check in time Wednesday, August 7, 3-8 p.m.
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens and feed/water bowl will be provided at the fair
- Animals may need to be moved to different cages according to classes. If you want to lock cages or don't want animals handled, please bring closer to 8 pm
- Cages must be unlocked at time of judging
- List breed on entry
- Ear tattoo on rabbits must be readable.
- Rabbits will be judged according to American Rabbit Breeders Association standards.
- Rabbit exhibitors only allowed in barn during judging
- 4-H members age 9-18 receiving a blue ribbon in the rabbit project are eligible to go to the Kansas State Fair

### Class #

#### Small Breeds - Limit 2 entries per class

1. Jr. Doe, 3-6 mos.
2. Jr. Buck, 3-6 mos.
3. Sr. Doe, 6 + mos.
4. Sr. Buck, 6+ mos.

#### Large Breeds -

#### Limit 2 entries per class

5. Jr. Doe, 3-6 mos.
6. Jr. Buck, 3-6 mos.
7. Int. Doe, 6-8 mos.
8. Int. Buck, 6-8 mos.
9. Sr. Doe, 8+ mos.
10. Sr. Buck, 8+ mos.

#### 4-H Rabbit Awards provided by:

Grand Champion 4-H Rabbit Award

**JD & Jackie Hargis**

Res. Gr. Champion Award

**JD & Jackie Hargis**

Gr Champ 4-H Rabbit  
Showmanship Plaque

**Conway Springs Vet Clinic**

Res. Gr. Champion 4-H Rabbit

Showmanship Plaque

**Midwest Pain Center**

### Meat Breeds

11. Meat pen, 3 rabbits, all one recognized breed, any variety, Min wt. 3 #, max wt. 5# . Judged on meat qualities, condition & uniformity

### Fur Classes- Limit 2 entries per class

12. Whites: a) normal, b) satin, c) rex, d) wool
13. Colored: a) normal, b) satin, c) rex, d) wool

### Other

14. Rabbit hopping class
15. Cavy
16. Jr. Showmanship (7-9)
17. Int. Showmanship (10-13)
18. Sr. Showmanship (14-18)

## 4-H AGRONOMY – DEPARTMENT 9

General Superintendent: Mike Alldritt

Supt. Assistant: Clyde Ghere

Judging: Thursday, 1:00 p.m.

- Read GENERAL RULES
- Bring exhibits at time of consultation judging. · Shelled vegetables should not be exhibited.
- All sorghum should be named as to hybrid or variety.
- Display should be exhibited on a tray, basket, or container that can be easily moved by fair staff.

### CROPS AND VEGETABLES

#### CLASS #

1. Hybrid grain sorghum- 6 heads
2. Other grain sorghum varieties, standard- 6 heads
3. Hybrid forage, sorghum varieties –bundle of stalks
4. Other forage sorghum- bundle of stalks

#### Grain – 1 Gallon

5. Wheat, variety named
6. Oats
7. Barley

#### Hay - 1 Flake

6 inches in thickness tied in two directions

8. Alfalfa
9. Native Grass
10. Cool Season Grass

#### Horticulture

11. Vegetable Garden Display - The garden display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consisting of five different fresh vegetables. The numbers of the five types of vegetable to be exhibited are as follows:

- *LARGE VEGETABLES* (one each): watermelon, squash, pumpkin, eggplant, cabbage, cantaloupe.
- *MEDIUM VEGETABLES* (five each): cucumbers, tomatoes, carrots, beets, onions, peppers, parsnips, okra, Irish potatoes, sweet potatoes.
- *SMALL VEGETABLES*: (12 each) such as green beans, are used as one of the five different vegetable.

12. Tomatoes, 5
13. Cherry tomatoes, 5
14. Red potatoes, 5 (variety should be named)
15. White potatoes, 5 (variety should be named)
16. Sweet or Russet potatoes, 5 (variety should be named)
17. Cucumbers, 5
18. Beans, green snap, 12
19. Beans, yellow wax, 12
20. Table beets, 5
21. Carrots, 5
22. Eggplant, 1
23. Cantaloupe, 1
24. Turnips, 5
25. Watermelon, 1
26. Pumpkin, 1
27. White onions, 5
28. Yellow onions, 5
29. Red onions, 5
30. Bell peppers, 5
31. Peppers, other, 5

32. Summer squash, 1
33. Winter squash, 1
34. Miscellaneous vegetable
35. Fresh Culinary Herbs (example: parsley, basil, dill, etc.) Six stems of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not exhibited.

### **FLOWERS**

- Must be enrolled in Plant Science. May enter two different varieties per class.
- Classes 36, 38, 40 & 41 may go to the State Fair. Junior exhibitors (7 to 8 yr. old) may show flowers at the State Fair as a participant event.

### **CLASS #**

#### **ANNUAL FLOWERS**

36. Single stem annual flower such as one marigold, petunia, etc. are to be exhibited in a disposable container.
37. Collection of three (3) annual flowers of one specimen, such as 3 petunias is to be exhibited in a disposable container.

#### **PERENNIAL GARDEN FLOWERS**

38. Single stem perennial flower such as one rose, on carnation, etc. To be exhibited in a disposable container.
39. Collection of three (3) perennial flowers such as 3 roses. To be exhibited in a disposable container.

#### **ARRANGEMENTS OF GARDEN FLOWERS**

40. An arrangement of garden flowers (GARDEN FLOWERS ONLY, NO HOUSE PLANTS), exhibited in appropriate container, NOT DISPOSABLE. Container will be included in the judging of the arrangement.
41. Flower arrangement, dried plant material, no fabric or plastic materials.

### **DEMONSTRATIONS AND ILLUSTRATED TALKS DEPARTMENT 10**

Judging: Friday, August 2, 10:30 a.m.

Anthony Christian Church

Blue - \$2.00; Red - \$1.50; White - \$1.00

- Pre-entry is required by July 15.
- Demonstrations or illustrated talks may be individual or team presentations.
- Presentation should be of sufficient length to cover the topic adequately (3 minutes minimum, 20 minutes maximum).
- All demonstrations receiving a purple award and meeting age requirements (9 as of Jan. 1<sup>st</sup>, current year) will be eligible to compete at the State Fair. All top blue ribbon winners from County 4-H Day Demonstration & Illustrated Talk Division, who meet the age requirements, are also eligible to compete at the State Fair.
- A demonstration or illustrated talk must show how to do something. An informative talk with illustrations is not a demonstration or illustrated talk.

## CLASS #

1. Junior Demonstration or Illustrated Talk (7-9)
2. Intermediate Demonstration or Illustrated Talk (10-13)
3. Senior Demonstration or Illustrated Talk (14 & older)

## 4-H FOODS & NUTRITION DEPARTMENT 11

General Superintendent: Joyce Kaup

Judging: Thursday, 1:00 p.m.

- Read general rules
- Judging is a conference with child, food entry and the judge.
- Foods will be judged by age division.
- Examples beside classes in Division A are suggestions, but exhibitors are not limited to those items.
- **Foods will be checked in at the time of judging.**
- Recipes complete with ingredients and instructions must be attached with the entry or the placing will be lowered one ribbon when judged.
- Entry forms must be attached to each exhibit.
- Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container. Exhibit must be covered by clear plastic wrap or bag. Only the food product will be judged.
- To help ensure food safety, any food containing uncooked cream cheese, sour cream, whipping cream, eggs, custard fillings, frostings, flavored oils, “canned” breads, cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H 488, Food Safety Recommendations for Acceptable Fair Exhibits” to help make an informed, safe food exhibit decision.
- No mini-loaves.
- All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf bread, etc. All unfrosted cakes shall be exhibited in upright position with crust showing.
- Decorated food items must be food items, not a decorated box.
- 7-8 year old exhibitors are not eligible for the State Fair.
- Unless foods are marked “Not for Sale”, food will be sold.
- There will be a Grand Champion and Reserve Champion chosen for each level selected from that level’s purple ribbon winners.

## **Division A**

### **CLASS #**

1. Exhibitors 7-9 years old, a non-perishable food product.
  - Suggestions (but not limited to); trail mix, no bake cookies, etc.
2. Exhibitors 10-13 years old, a non-perishable food product.
  - Suggestions (but not limited to); muffins, baked drop cookies or rolled biscuits.
3. Exhibitors ages 14 & over, a non-perishable food product.
  - Suggestions (but not limited to); yeast bread made by hand or machine, yeast cinnamon rolls or rolled sugar cookies.

## **Division B**

### **Food Preservation**

- Must be enrolled in Foods & Nutrition project.
- Exhibits must have been preserved since the member's previous exhibit.
- Recommended method of processing must be used. Open kettle processed fruits and vegetables will not be accepted. Pickles and sweet spreads must be finished by the water bath process; low acid products must be pressure processed. The label must include the canning method and process time.
- See publication 4-H 712 Food Safety Recommendations for Food Preservation Exhibits.
- Members can enter one entry per class.
- Exhibits must be sealed in clean standard canning jars, with two-piece lids. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars. All other products must be in pint or quart jars.
- Each jar must be labeled with the labels placed one inch from base of jar (available from Extension Office).

## **Divisions**

**A- Junior (ages 7-9)**

**B- Intermediate (ages 10-13)**

**C- Senior (ages 14 & over)**

### **Class #**

- Two jars are required for classes 7-11
7. Sweet Spread
  8. Fruits, juices, tomatoes
  9. Low Acid vegetables (green beans, corn, etc.)
  10. Pickles and relishes
  11. Dried foods:
    - two kinds of dried foods to be in small jar, or other "see-through" container.
    - Display ⅓ - ½ cup or 3- 4 pieces per exhibit.

**Champion 4-H Foods Prizes Sponsored by  
Florence Howie Memorial**

**DECORATED COOKIE JAR CONTEST  
DEPARTMENT 12**

General Superintendent: Joyce Kaup  
Judging at 10:00 a.m.

All Cookie Jars must be checked-in by 9:00 a.m. on Thursday morning. Open to all clubs, groups, organizations & ages.

- Must use 1 gallon wide mouth clear jar, decorated.
- Filled with 5 varieties of cookies.
- Must be able to see part of the cookies through the jar.
- Put a sample of each cookie on a covered paper plate and identify for judging.

Criteria for the judging:

**50% Jar Decoration**

10% More than one member involved in creating the design - list names on back of entry tag.

20% Creativity

15% Use of fair theme

5% Neatness

**50% Cookies**

15% More than two members involved in making the cookies – list names on back of entry tag.

25% Cookie Evaluation: Variety used in display, overall appearance, appropriate size, flavor, texture and consistency.

10% Five varieties of cookies.

- Cookies to be judged by celebrity judges (ex: county commissioners, mayors, state representatives, business owners, etc.).
- Cookie jars will be sold by silent auction from Thursday noon thru Saturday noon.
- Funds from the auction will go to the Harper County 4-H Council.



**4-H Sewing & Textile Design Judging  
DEPARTMENT 13A**

General Supt: Kim Bauer  
Friday, August 2nd– 8:30 a.m.  
Anthony Christian Church

- Read general rules.
- Pre-entries must be made at the Extension Office by July 15<sup>th</sup>.
- Entries must be on display in the fair building immediately following the Public Fashion Revue on Wednesday evening.
- All exhibits must be products of the current club year.

**Sewing & Textile Design Evaluation:**

**Divisions**

**A- Junior (ages 7-9)**

**B- Intermediate (ages 10-13)**

**C- Senior (ages 14 & over)**

**Class #**

1. Single garment
2. Outfit with two or more pieces
3. Recycled clothing
4. Miscellaneous

**4-H FASHION REVUE  
(Sewing & Textile Design, Shopping in Style)  
DEPARTMENT 13B**

General Supt: Kim Bauer  
Friday, August 2nd– 8:30 a.m.  
Anthony Christian Church

- Read general rules.
- Pre-entries must be made at the Extension Office by July 15<sup>th</sup>.
- Entries must be on display in the fair building immediately following the Public Fashion Review on Wednesday evening.
- 4-Hers may wear their garments while showing livestock, however, they must express their desires to the clothing superintendent.
- All members must calculate the TOTAL COST PER WEAR of the garments (See cost per wear form at: <http://www.harper.k-state.edu/county-fair/index.html>)
- Exhibitors must turn in a narrative for the Public Fashion Revue by Monday after judging. Exhibitors are required to participate in the Public Fashion Revue in order to receive their ribbons.
- Exhibitors may have only one entry per class.
- All exhibits must be products of the current club year.
- A picture of the garment/outfit will need submitted to the Extension Office by August 1.

**Category Descriptions:**

**Sports Wear/Play Wear:** Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits

**School/Casual Wear:** Garments to wear to school, fairs, movies, spectator sports, etc. Shorts cannot be shorter than fingertip length.

**Formal Wear:** Outfits suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.

**Dress Wear:** Could include a sundress or other non-formal dress.

**Western Wear:** Western cut jeans/slacks with western shirt or western skirt/dress. Boots & belt required. Hats are optional.

**Recycled Clothing:** Outfits created by re-constructing or re-utilizing an existing garment.

**Miscellaneous:** Any appropriate clothing that doesn't fall under any other.

**Division 1 – 4-H Shopping in Style Modeling****Divisions**

**A- Junior (ages 7-9)**

**B- Intermediate (ages 10-13)**

**C- Senior (ages 14 & over)**

**Class #**

1. Sports/Play Wear
2. School/Casual Wear
3. Dress Wear
4. Formal Wear
5. Western Wear

**Division 2 – 4-H Sewing & Textile Design Modeling****Divisions**

**A- Junior (ages 7-9)**

**B- Intermediate (ages 10-13)**

**C- Senior (ages 14 & over)**

**Class #**

1. Single garment
2. Outfit with two or more pieces
3. Recycled clothing
4. Miscellaneous

**4-H ARTS & CRAFTS  
DEPARTMENT 14**

General Superintendent: Karen Oller

Judging: Thursday 1-3 p.m.

- Judging will be conference. Items will be judged by level
- Exhibitors must be enrolled in the Visual Arts project
- Champion and reserve champion will be determined for each of the three age groupings.
  - Four State Fair items will be selected from the grand champion and reserve champion items in the intermediate and senior division.
- Items must be ready for display. Mount paintings and drawings to poster board and an easel if using to display (not provided).
- Wall hangings need to be brought ready to hang.
- Age division: age as of January 1 of current year.

**Divisions**

**A- Junior (7-8) not eligible for State Fair**

**B- Intermediate (9-13)**

**C- Senior (14 and over)**

**CLASS #**

1. Crafts
2. Recycle Crafts
3. Sketching, Drawing, Painting
4. Carving
5. Ceramics
6. Leather
7. Bound Collection (This is not eligible for State Fair)
  - a. Scrapbook
  - b. Other (drawings, etc.)

**4-H FIBER ARTS  
DEPARTMENT 15**

Superintendent: Karen Oller

Judging: Thursday, 1-3 p.m.

- Judging will be conference. Items will be judged by level.
- Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn.
  - This may include: making fabric (such as weaving, crochet, knitting, needlepoint)
  - When existing fabric is changed into something quite different (such as a quilting or embroidery or ethnic art).
  - Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
- No exhibit will be released for any other use.
- Identification Label
  - Type or print on 3" x 2 ½" piece of cloth: class number, county or district, & exhibitor's name.
  - Sew or safety pin this ID label on the corner of flat articles
  - For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment. p to 3 fiber art exhibits.

- A member is not limited to a number of entries for county fair.
  - But will be limited to 1 entry per class at the state fair with a total of up to 3 fiber art exhibits.
- All purples (age qualified) may go to the State Fair.
- When articles which are normally worn as a pair are exhibited, both articles must be shown together.
  - Fasten articles together securely with yarn.
- Special consideration will be given to articles which are of original design.
  - Such articles should have a note attached explaining the original design.
- The exhibitor may attach an index card, no larger than 3"x5", with the entry form to give the judge any information which the exhibitor thinks would be helpful or the judge to know.
  - Explain whether you created the fabric for a knitted article by hand or by a knitting machine.
  - Explain if the exhibit contains any recycled materials or is made of at least 90% wool.
- Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered.
- All exhibits which need to be hung **MUST** have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
- There are no age-specific classes in heritage fiber arts. The exhibitor's age and years in the project will be considered by judges.

## **Divisions**

**A- Junior 7-9 ( not eligible for state fair)**

**B- Intermediate 10-13**

**C- Senior 14 and over**

## **CLASS #**

1. Crochet, an article
2. Knitting an article made either by hand or by knitting machine.
3. Needle Arts, an article created by hand using any of the following techniques:
  - a. Embroidery and cross-stitch
  - b. Needlepoint
  - c. Candlewicking
  - d. Crewel
  - e. Lacework
  - f. Applique.
4. Patchwork and Quilting, an article
5. Rug Making, a rug
6. Spinning, a skein
7. Weaving, a woven article
8. Ethnic Arts, an article
9. Macramé, an article

**4-H ENGINEERING & TECHNOLOGY  
DEPARTMENT 16**

**General Superintendent – Ryan Hall**

**Judging: Thursday, 1:00 p.m.**

- All exhibits must be checked in by Thursday, 9:00 a.m.
- All articles must have been made during current year.
- Articles that have been in use should be cleaned for exhibit.
- A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
- Two entries per class can be made.
- The plan from which the article was constructed must be included with the article exhibited.
- Include a list and cost of materials
- Amount of time spent on constructing and finishing the article.
- List should include all wood, hardware, finishing supplies, etc.
- A hand drawn plan on notebook paper with dimensions will be allowed.
- Any project with missing or insufficient plans will be lowered one ribbon placing.
- Ages 9-18, blue ribbon winners are eligible for state fair.
- One state fair entry per member.

**Divisions**

**A- Beginners: 1-2 years in project**

**B- Intermediate: 3-5 years in project**

**C- Advanced: 6 + years in project**

**AG MECHANICS WELDING**

**CLASS #**

1. Farm Use
2. Lawn Furniture
3. Other useful
4. Creative/decorative item
5. Repaired item
6. Recycled item

**BUILDING BLOCK ENGINEERING**

**CLASS #**

1. Original Design- not from kit
2. Design from kit.

**ASTRONOMY**

**CLASS #**

1. Telescope made from a kit or original design.
  - a. Include plans.
2. Astronomy Educational Exhibit

**ROBOTICS**

**CLASS #**

1. Robot made from a commercial (purchased) kit.
2. Robot designed and constructed by exhibitor. Not a mere modification of an existing robot kit or plan.
3. Programmable robot made from a commercial (purchased) kit.

## **ELECTRIC & RENEWABLE ENERGY**

- Exhibit must be operable if battery power is required.
- Any project with a complexity of size or electronics must have:
  - a. Instructions for assembly and use
  - b. Equipment available at the time of judging for actual testing of the exhibit.

### **CLASS #**

1. Demonstration board
2. Motor application - original
3. Motor application - kit
4. Lighting application, indoor or outdoor - original
5. Lighting application, indoor or outdoor - kit
6. Wiring application - original
7. Wiring application - kit

Following classes for Intermediate and Advanced Only.

8. Heating - original
9. Heating - kit
10. Cooling & ventilation - original
11. Cooling & Ventilation - kit
12. Electronics - original
13. Electronics - kit
14. Extension cords & trouble light - original
15. Extension cords & trouble light - kit
16. Educational activity projects, including AC or DC project for activities with educational emphasis. Examples include types of wiring or identification of components or testing of knowledge such as quiz boards.

## **SMALL ENGINES**

- All exhibits should involve engines smaller than 20 horsepower.
- Displays are limited to 4' wide and 4' deep - both upright and floor displays.

### **CLASS #**

1. **DISPLAY** - Exhibit a display, selecting one of the following options:
  - a. a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts;
  - b. a display identifying and explaining the function(s) of different special tools needed for small engine work;
  - c. a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'
2. **MAINTENANCE** - Poster that illustrates either
  - a. Routine maintenance procedures
  - b. Diagnosing and troubleshooting specific problems in an engine.
3. **OPERATION** - Poster and exhibit of an operable small engine (no more than 20 HP) overhauled or rebuilt by the member.

## **AEROSPACE / ROCKETRY**

### **CLASS #**

1. Rocket made from kit. Include plans.
2. Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
3. Rocket designed by exhibitor: that uses alternative skins; not merely a modification of an existing kit. Include original plans. (ADVANCED ONLY)

## **WOODWORKING**

### **CLASS #**

1. Woodwork articles for farm or shop use
2. Lawn or household furniture
3. Other woodwork articles not in above classes (bird houses, knife racks, bread boards, etc.)

## **4-H FORESTRY & ENTOMOLOGY DEPARTMENT 17**

General Superintendent: Ryan Hall

Judging: Thursday, 1:00 p.m.

### **Divisions**

- A. Beginning 1-2 years in project**
- B. Intermediate 3-5 years in project**
- C. Advanced 6 + years in project**

## **FORESTRY**

### **CLASS #**

1. Leaf Collections
2. Tree Education
  - a. Notebook with seed collection.
3. Tree Appreciation (Intermediate & Advanced)
  - a. Poster on one specific tree
4. Growing & Protecting Trees (Intermediate & Advanced)
  - a. Notebook or poster showcasing seedling tree production.
5. Tree Culture (Intermediate & Advanced)
  - a. Notebook or poster showcasing woodlot improvement.
6. How Forests Serve Us (Intermediate & Advanced)
  - a. Display of wood samples and essay on uses of wood.

## **ENTOMOLOGY**

### **CLASS #**

1. Collection
  - a. Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders.
  - b. Display a minimum of 100 and a maximum of 300 species representing at least 10 orders.
  - c. Display a minimum of 150 and a maximum of 450 species representing at least 12 orders.
2. Notebook
  - a. Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders.
  - b. Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders.
  - c. Display a minimum of 60 and a maximum of 100 species representing at least nine orders

- d. Display a minimum of 100 and a maximum of 200 species representing at least twelve orders.
3. Educational Display
  - a. A 4-Her may enroll in this class if enrolled in Beginner Division Collection/Notebook class.
  - b. A 4-Her may enroll in this class if enrolled in Intermediate Collection/Notebook classes.
  - c. A 4-Her may enroll in this class if enrolled in Advanced Collection class.

## 4-H GEOLOGY AND LAPIDARY DEPARTMENT 18

General Superintendent: Ryan Hall  
Judging: Thursday, 1:00 p.m.

### Divisions

- A. Beginning 1-2 years in project
- B. Intermediate 3-5 years in project
- C. Advanced 6 + years in project

### GEOLOGY

1. Geology- Display at least 15 rocks, minerals, and fossils collected during the current 4-H year.
2. Geology- Display at least 30 different rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.**
3. Geology- Display at least 45 rocks, including at least 5 minerals & 5 fossils. **Fifteen must be collected during the current 4-H year.**
4. Geology- Display at least 60 rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.**
5. Mineralogy- Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year.

### LAPIDARY CLASSES

The lapidary will be judged on the following criteria:

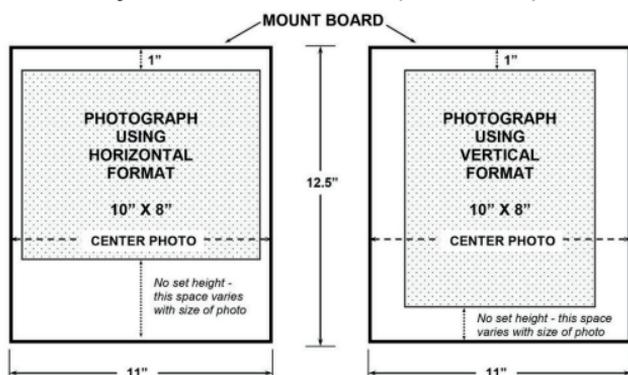
- Workmanship and Content      60 points
  - Presentation and Showmanship   30 points
  - Accuracy of Information          10 points
1. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment.
  2. Display before-and-after examples of at least 3 varieties of specimens.
    - at least 2 tumble-polished and 2 unpolished of each.
  3. Display before-and-after examples of at least 6 varieties of specimens.
    - At least 2 tumble-polished and 2 unpolished of each.
    - At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas.
  4. Display before-and-after examples of at least 9 varieties of specimens.
    - At least 2 tumble-polished and 2 unpolished of each.
    - At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas.

## 4-H PHOTOGRAPHY DEPARTMENT 19

General Superintendent: Sheila McIntire

Judging: Thursday, 1:00 p.m.

- No check-in, bring photos at time of judging.
- Each exhibitor will be limited to 5 single photo entries. Entries may be either single photo or collection of 2-5 snapshots. Black and white or color photos are acceptable in all classes.
- Photos are to be mounted across the narrow (11") dimension of an 11x12 1/2" sheet of white or cream studio mount. NOTE: Poster board is NOT acceptable. (Mat boards may be purchased from the Extension Office).
- Single-photo entries must be no larger than 8"x10" and no smaller than 7"x9" after trimming.
- **MOUNTING LOCATION**
  - Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. Improperly mounted photos will be dropped one ribbon placing.
  - A permanent mount must be made using photographic adhesive. Remove white border from the enlargement before mounting.
  - The 4-H Photography ID Form is available at the Extension Office and online at <https://www.harper.k-state.edu/county-fair/index.html> . Label must be used and mounted correctly on the bottom front of the matte board.
  - No lettering, including dates, is permitted on the front of the mount or on the photo. Only the 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
  - **On the back of the mount**, write; the exhibitor's name, address, photo class, the Extension Unit (county) and attach entry cards
- **DO NOT USE PROTECTIVE BAGS BEFORE JUDGING.** Photos will be placed in a protective bag after being judged.
- Be sure to include a completed entry card with your photo exhibit- attached to back of photo.
- Only single-photo classes are eligible for the state fair.
- Photographs entered must be the result of the current year's project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).



**NOTE: Use only adhesives designed for permanent photography mounting. Do not use rubber cement or other household glues (white glue, etc.).**

## Divisions

- A. Beginning 1-2 years in project
- B. Intermediate 3-5 years in project
- C. Advanced 6 + years in project

## CLASS #

1. Pictures taken with digital camera
2. Computer enhanced- include 4x6 of original
  - o original, unenhanced picture attached to back of matte board. This applies but not limited to changes to color, filters, changing to black and white or sepia. Minor lighting adjustments and cropping are not considered computer enhanced.

## CONSERVATION AWARDS IN PHOTOGRAPHY

- NOTE: This is NOT a separate class. ALL qualifying photos will be considered.
- The Harper County Conservation District will give awards to photographs with a theme of “Conservation of our Natural Resources” pertaining to one or more of the following: soil, water, air, plants, or wildlife.
- In order to be considered in this competition – the prints entered are required to be 8”x10” in size and can be either color or black & white prints.
- The winning pictures will become property of the soil Conservation District. Pictures must be taken in Kansas.

<b>Harper County Conservation District Award</b>
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1 <sup>st</sup> - \$50.00	2 <sup>nd</sup> - \$25.00	3 <sup>rd</sup> - \$10.00
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## NOTEBOOKS, POSTERS & OTHER EDUCATION DISPLAYS DEPARTMENT 20

General Superintendent:

Judging: Thursday, 1:00 p.m.

- Educational Exhibit – May be in the form of a poster, notebook or display. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22” x 28”. Displays are not to exceed a standard commercial 3’x4’ tri-fold display board, Name and county must be clearly marked on the back of educational exhibit.
- Notebooks should be no larger than 12”x12”. Records must accompany self-determined projects.
- Champion and reserve champion given for each class. No Grand Champions will be selected.
- NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.

**Class #**

- Club scrapbook/4-H Reporter Notebook (completed through July).
- Club secretary book (records completed thru July).
- Club project Notebook
- Individual project Notebook
- Individual project poster
- Individual Educational display. Displays are not to exceed a standard commercial 3' x 4' tri-fold display board.

**4-H BOOTHS AND BANNERS  
DEPARTMENT 21**

General Superintendent: Ext. Staff

Judging: Thursday, 10:30 a.m.

Premiums: Blue - \$10.00; Red - \$7.50; White - \$5.00

- All exhibits must be checked in by Thursday, 9:00 a.m.
- Limit of one booth and one banner per club.
- Should illustrate a phase of 4-H work or promote 4-H generally.
- Basis of Award:
  - Educational Value 40%
  - Interest & originality 20%
  - Appearance 20%
  - Quality of display material 20%
- Score cards are available at the Extension Office.
- 4-H exhibitors should avoid using copyright materials.

**Booths**

- **Clubs planning to enter a booth must pre-enter at the Extension Office by July 15th.**
- Booths must be in place by Wednesday, 10:00 p.m.
- Sawhorses, plywood, and curtains for back and sides are provided.
- Booth size is approximately 6'x6'.

**Banners**

- Banners must be in place by 9:00 a.m. Thursday. Check-in at 4-H Fair Office.
- Banners must be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
- Banners must be hung on a rod with rope or wire strong enough to support the banner, and be able to be folded or rolled.
- Attach a label to the front lower left-hand corner (as you face it), giving name of club, using 2" letters.
- Banner may be checked out for club use during the parade.

**CLASS #**

- 1.4-H Booth
- 2.4-H Banner

**4-H FLOATS  
DEPARTMENT 22**

**Premiums: Blue - \$25.00; Red - \$15.00; White - \$10.00**

- Clubs planning to enter a float must pre-enter at the Extension Office by July 15th.
- 4-H floats must be in line by 5:45 p.m. for judging. Parade begins at 6:30 p.m. (will start West of downtown Harper).
- Basis of award:
  - theme 50%
  - educational value 30%
  - appearance 20%

**ROYALTY CONTEST  
DEPARTMENT 23**

Judging – Friday, August 2nd  
Anthony Christian Church

Lunch with the judge will be at 11:00 a.m. on Friday,  
(for contestants only)

Speeches will start at 11:30 a.m. (open to the public)

Crowning – August 7th, 7:00 p.m., downtown park

- Harper County 4-H Clubs may nominate 2 candidates from each club to compete in the county fair Royalty Contest.
- Nominations can consist of 2 girls; 2 boys; 1 boy & 1 girl.
- Each club will need to submit the names of their royalty contestants by **June 30th**.
- Must be 13 years of age as of January 1 of the current year.
- Must be a member of a Harper County 4-H Club
- Entry fee: \$10.00 per participant (paid by club)
- You will be required to compete on KAP (Kansas Award Profile) of your choosing.
  - Your KAP will be judged as a part of your achievements. It will be returned to you as soon as possible. To aid you in your KAP preparations, please note that your KAP will be judge against the following criteria: Citizenship, 4-H Story & Leadership
- Judging of your presentation will begin at noon. You will need to present a 3-8 minute speech telling about yourself and your experiences in 4-H, school, church and community activities.
  - Questions will be asked by the judges after the talks are presented. These questions can be on any subject the judge chooses to ask you about.
- King contestants will escort queen contests for the Public Fashion Revue.
- The new king and/or queen responsibilities
  - Handing out ribbons during the livestock shows
  - Help before the livestock sale to give out awards.
- The new “Royal Couple” will be riding in the parade on Saturday.
- Next year’s responsibilities are: getting the gifts & flowers for each candidate, food for the king/queen luncheon with judge & a ride for the parade.

<p><b>The queen sash is sponsored by:</b> Kierstin Vogt</p>
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## 4-H CLOVERBUDS DEPARTMENT 24

- The 4-H Cloverbud may exhibit or showcase a product, poster, or notebook for a show-and-tell type display and other age-appropriate activity related items from their 4-H Cloverbuds experiences.
- The 4-H Cloverbud may not participate as a competitive exhibitor and is not eligible to receive premiums or awards. A 4-H Cloverbud may receive a 4-H Cloverbuds ribbon or participation award.
- All items will be presented for review and consultation with the Cloverbud judge on Thursday. They will be displayed in their own Cloverbud section of the blue barn.

### Classes:

1. Food item:
  - ex. no bake cookies, trail or snack mix
2. Arts & craft item:
  - ex. coloring, drawing, painting, ceramic, pottery, pasta art
3. Horticulture:
  - ex. Plant, flower arrangement, homegrown vegetable or fruit
4. Pet: Parent must be in attendance at all times for this class.
  - Amphibians- frogs, toads
  - Ant farm
  - Cats
  - Dogs
  - Fish
  - Gerbils
  - Guinea Pigs
  - Hamsters
  - Mice
  - Parakeets
  - Rabbits
  - Rats

### 4-H State Fair Information

- If you have received a purple ribbon and are 9 years old by January 1st of the current year, you are eligible to exhibit at the Kansas State Fair.
- Please remember to fill out a Kansas State Fair entry form by Saturday of the fair. Forms are available at the fair 4-H office.



### **Notes for next year.**

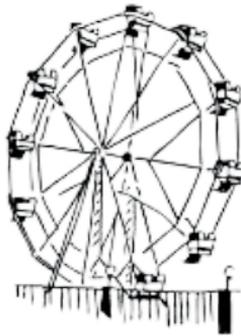
Please write down corrections needed in the fair book as you find them or ideas for next year's fair in this space. When the fair is over you can remove this page and turn it in at the Extension Office in Harper.

Come out to the  
***Harper Demo Derby***  
at the derby arena  
**Friday Aug 11th.**  
**Gates open at 5:30,**  
**show starts at 7 pm.**  
**Proceeds benefit local youth programs and**  
**scholarships.**



**Sponsored by the**  
**Harper Masons**  
**&**  
**Harper Co Shrine Club**

Join us at the Carnival!



North of the Fountain.  
***Moore's Greater Shows*** WEDNESDAY -  
SATURDAY



Ethan Zimmerman

620-243-4015 - ezdisposal21@gmail.com